

# MORGAN COUNTY COMMISSION A G E N D A February 04, 2020 10:00 AM 150 East Washington Street, Madison, GA

# **Pledge and Invocation**

# **Agenda Approval**

# Presentations

- 1. 4th Grade Presentation
- 2. Audit Presentation
- 3. Lynda Brown-America's Documents of Law & Government
- <u>4.</u> Four County Update

# Minutes

- 5. January 07, 2020 Minutes
- 6. January 21, 2020 Minutes

# Calendars

7. February-April 2020 Calendars

# **Consent Agenda**

8. Motion to accept as information the January 2020 payables to include General Fund in the amount of \$827,901.91, TSPLOST in the amount of \$318,824.10, SPLOST in the amount of \$56,167.97, General Fund electronic payments in the amount of \$8,293.86 and the January 2020 financials.

# **Unfinished Business**

- 9. RV Hardship Request
- 10. Discussion of Clothes Closet Building

# **New Business**

- <u>11.</u> Pitney Bowes Lease Renewal
- <u>12.</u> Animal Services Shelter Fencing
- <u>13.</u> Purchase of Roll Off Truck
- <u>14.</u> Replacement Compacter Containers
- 15. Commissioner Liaison Reports
- 16. Public Comments on Agenda Items

# **EXECUTIVE SESSION**

17. Personnel



JDA Quarterly Report – October– December 2019 Report covering Quarter 4 Stanton Springs

# Marketing Activity:

- JDA co-sponsored and JDA representatives attended the SEUS Japan conference in October in Savannah – important connections were made with top executives for Takeda and other local Japanese
- Economic development professionals updated JDA marketing material and obtained ownership of the Stanton springs website

# Prospects:

- Still working with several prospects that would fit nicely in the park and expand into the eastern portion of Stanton Springs
- Completion of the parkway extension will attract more prospects as will the 18-acre pad-ready site

# Current Tenants:

- o Takeda continues to increase its employee base
- Facebook continues constructing buildings one and two at a rapid pace.

# Parkway Extension

- All construction, including crossing Dennis Creek, is complete.
- Paving is underway and will be complete following final installation of utilities.
- JDA decided to extend the parkway an additional 485 feet for a total extension of 2,885 feet so that it connects with the graded pad site. The additional extension will be paid for with the unused contingency funds.
- Project schedule extended to accommodate utility installation by third parties

# Financial:

- The 2,885-foot parkway extension and graded pad site is funded in full by 2018 property sale proceeds.
- Walton County collected 2019 tax revenues from Takeda in the amount of \$960,357.50 (higher than prior estimates due to increase in millage rate) which will be distributed to the Counties and School Districts per the Revenue Sharing Agreement in March 2020.
- Newton County collected 2019 tax revenues for property located in the Newton County portion of Stanton Springs in the amount of \$18,274.78 which will also be distributed in March 2020.

- Facebook PILOT payments will commence once Certificate of Occupancies are issued for its first two buildings which could be as soon as 2021. The payment amounts increase as each new building gets a CO up to the five total buildings possible.
- The JDA will adopt its July 2020-June 2021 budget in January

# **Other Activities:**

 JDA continues to work with Counties to create a procedures manual regarding tax assessment, tax collection and tax digest reporting under House Bill 406

# Activities Anticipated in First Quarter of 2020:

- Adopt and distributed July 2020-June 2021 budget
- Completion of parkway extension and ribbon cutting
- Updates to websites
- Facebook construction activities continue
- o 2019 tax revenues distributed to Counties and School Districts in March 2020

# January 07, 2020

THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA, MET THIS DAY IN REGULAR SESSION.

- **PRESENT:** Chairman Philipp von Hanstein, Vice-Chair Ben Riden, Jr., Commissioners Ronald H. Milton., Donald Harris and Andy A. Ainslie, Jr.,
- **STAFF:** County Manager Adam Mestres and County Clerk Leslie Brandt.

# The meeting was called to order at 10:00 a.m., followed by the Pledge of Allegiance and Invocation.

# **ELECTION OF CHAIRMAN AND VICE-CHAIRMAN FOR 2020**

**MOTION** by Commissioner Riden, Seconded by Commissioner Harris to nominate Commissioner von Hanstein as Chair for year 2020. Unanimously Approved.

**MOTION** by Commissioner Harris, Seconded by Commissioner Milton to nominate Commissioner Riden as Vice-Chair for year 2020. Unanimously Approved.

# AGENDA APPROVAL

# **RECOGNITION OF SERVICE-RON ZAY & RUBEN WALKER**

Ron Zay and the late Ruben Walker were recognized for their many years of service on Morgan County Boards.

# MORGAN MEDICAL CENTER AUDIT PRESENTATION

Kyle Wilkerson, CFO of Morgan Medical Center and Ralph Castillo, CEO, presented the FY19 hospital audit.

# **MINUTES**

December 03, 2019 Minutes December 17, 2019 Minutes

**MOTION** by Commissioner Riden to approve the December 03, 2019 and December 17, 2019 BOC minutes as presented, Seconded by Commissioner Harris. Unanimously Approved.

# **CALENDARS**

County Manager, Adam Mestres reviewed January-March 2020 calendars.

# CONSENT AGENDA

Motion to accept as information the December 2019 payables to include General Fund in the amount of \$660,899.78, TSPLOST in the amount of \$1,356,894.15, SPLOST in the amount of \$55,164.07, General Fund electronic payments in the amount of \$813,875.19 and the December 2019 financials.

<u>MOTION</u> by Commissioner Ainslie to approve the consent agenda as presented, Seconded by Commissioner Harris. Unanimously Approved.

# PLANNING COMMISSION NEW BUSINESS

# C.B. HUTCHERSON IS REQUESTING A ZONING MAP AMENDMENT, FROM AGRICULTURAL (AG) TO GENERAL COMMERCIAL (C2), FOR 1.19 ACRES LOCATED ON BONNER LANE (TAX PARCEL 052-030F).

C.B. Hutcherson is requesting a zoning map amendment to change 1.19 acres on Bonner Lane to General Commercial-C2 from Agriculture-AG. The applicant owns a 9 acre commercially zone property at the corner of Seven Islands Road and I-20. The applicant is seeking to rezone the smaller parcel in order to have road access on Bonner Lane with the same rezoning.

Senior Planner, Tara Cooner, stated staff has no concerns with the request to rezone the property. The size and road frontage for the 1.19-acre parcel is compliant with C2 zoning without being combined with the applicants 9-acre parcel.

Chairman von Hanstein allowed proponents and opponents to speak-No one spoke.

**MOTION** by Commissioner Harris to approve the Zoning Map Amendment request, from Agricultural (AG) to General Commercial (C2), for 1.19 acres located at Bonner Lane (Tax Parcel 052-030F), Seconded by Commissioner Milton. Unanimously Approved.

# CAMP TWIN LAKES IS REQUESTING A VARIANCE TO ARTICLE 10 OF THE MORGAN COUNTY ZONING ORDINANCE RELATED TO PAVING FOR 278.14 ACRES LOCATED AT 1391 KEENCHEEFOONEE ROAD (TAX PARCEL 021-105).

Camp Twin Lakes is requesting a variance to the requirements for paving and curbing for the expansion project for Camp Twin Lakes, which is currently in the design phase. The request is to allow gravel parking at the staff parking area, which is a private area. They are not requesting a paving waiver for the parking lot at the administrative offices and dining hall, which is a public area.

Senior Planner, Tara Cooner, stated staff has no concerns regarding the variance request.

Chairman von Hanstein allowed proponents and opponents to speak-No one spoke.

**MOTION** by Commissioner Riden to approve the variance request for Camp Twin Lakes to Article 10 of the Morgan County Zoning Ordinance related to paving for 278.14 acres located at 1391 Keencheefoonee Road (Tax Parcel 021-105), Seconded by Commissioner Harris. Unanimously Approved.

# **NEW BUSINESS**

# **RV HARDSHIP REQUEST**

Planning Director, Chuck Jarrell stated Bobby Richards of 2881 Fairplay Road is requesting a RV hardship. His son, Terry Richards, resides in the RV on his 100-acre farm to help care for him. Mr. Richards was informed that the current ordinance prohibits RV's from being occupied more than 15 days in a 60-day period. Mr. Richards was asked if his son, who lives in the camper, could move into his residence. The answer was no. Mr. Richards stated that his son needed internet for his business and that internet service was not available at his home.

Terry Richards, son of Bobby Richards, spoke before the Board. T. Richards informed the Board he placed the RV on his parent's farm to help care for them. Since then, his mother has passed, and his father has been diagnosed with dementia. He does not plan to be a permanent resident and will vacate the property once his father no longer needs his assistance.

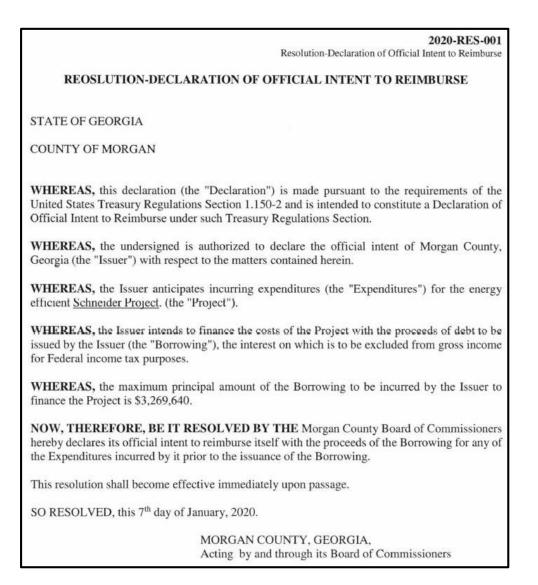
<u>MOTION</u> by Commissioner Riden to approve the hardship request for one year to be reviewed after one year and ensure the septic system is approved by the Health Department. Motion died for lack of a second.

**<u>MOTION</u>** by Commissioner Milton to table the RV hardship request until the January 21, 2020 Commission meeting, and for Planning Director, Chuck Jarrell to inspect the electrical system and septic to be inspected by the Health Department, Seconded by Commissioner Ainslie. Unanimously Approved.

# **RESOLUTION 2020-RES-001 -DECLARATION OF OFFICIAL INTENT TO REIMBURSE**

This resolution states that the County will use future capital lease proceeds to reimburse itself for funding the Schneider Project.

The County is currently in the financial position to pay up front for expenditures related to the Schneider Project, which allows us to delay closing a loan in the amount of \$3,269,640. By doing this, the county will save a substantial amount of interest on the loan.



**MOTION** made by Commissioner Riden to approve Resolution-Declaration of Official Intent to Reimburse (2020-RES-001), Seconded by Commissioner Ainslie. Unanimously Approved.

# VEHICLE PURCHASE FOR SENIOR CENTER

\$20,000 was approved in the FY20 Budget to purchase a new vehicle for the Senior Center. In FY19 the Senior Center received a \$2,500 grant to assist with the purchase of a vehicle. The new vehicle will replace the 2000 Ford Ranger. It is recommended that the 2020 Ford Escape be purchased from Courtesy Ford for \$19,664.88.

Bids were received from the following:

| SI                              |                                   | CLE BID TABULATION        | 2020 Jeep Cherokee |
|---------------------------------|-----------------------------------|---------------------------|--------------------|
|                                 | 2020 Ford Escano S                | 711711 IGOD COMPASS Sport |                    |
|                                 | 2020 Ford Escape S                | 2020 Jeep Compass Sport   | Latitude           |
| Courtesy Ford                   | 2020 Ford Escape S<br>\$19,664.88 |                           | Latitude           |
| Courtesy Ford<br>Covington Ford |                                   |                           | Latitude           |
|                                 | \$19,664.88                       |                           | Latitude           |

**MOTION** by Commissioner Harris to approve the purchase from Courtesy Ford for a 2020 Ford Escape for \$19,664.88, Seconded by Commissioner Milton. Unanimously Approved.

# COUNTY MANAGER REPORT

County Manager, Adam Mestres, presented a monthly overview of Morgan County government's current projects and/or issues.

# PUBLIC COMMENTS ON AGENDA ITEMS

No public comments were made.

**MOTION** by Commissioner Ainslie, seconded by Commissioner Milton to exit regular session. Unanimously Approved.

# EXECUTIVE SESSION-PERSONNEL

**MOTION** by Commissioner Ainslie seconded by Commissioner Milton to enter Executive Session to discuss personnel. Unanimously Approved. (Original signed Affidavit in Executive Session Legal Requirement Book).

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Milton to exit Executive Session. Unanimously Approved.

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Milton to enter Regular Session. Unanimously Approved.

**MOTION** by Commissioner Ainslie, seconded by Commissioner Milton to exit regular session. Unanimously Approved.

**MOTION** by Commissioner Ainslie, seconded by Commissioner. Milton to adjourn. Unanimously Approved.

Philipp von Hanstein, Chairman

ATTEST:

Leslie Brandt, County Clerk

LB

# January 21, 2020

THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA, MET THIS DAY IN REGULAR SESSION.

- **PRESENT:** Chairman Philipp von Hanstein, Vice-Chair Ben Riden, Jr., Commissioners Ronald H. Milton., Donald Harris and Andy A. Ainslie, Jr.,
- **STAFF:** County Manager Adam Mestres and County Clerk Leslie Brandt.

The meeting was called to order at 5:00 p.m., followed by the Pledge of Allegiance and Invocation.

# AGENDA APPROVAL

<u>Motion</u> made by Commissioner Harris, Seconded by Commissioner Milton to approve agenda as presented. Unanimously Approved.

# **RV HARDSHIP REQUEST**

<u>Motion</u> made by Commissioner Ainslie, Seconded by Commissioner Riden to table the RV hardship request until the February 4<sup>th</sup>, 2020 Board meeting. Unanimously Approved.

# **RESOLUTION-2020 QUALIFYING FEES**

<u>Motion</u> made by Commissioner Riden, Seconded by Commissioner Harris to approve the 2020 qualifying fees for Morgan County Elections. Unanimously Approved.

# **COMMISSIONER LIAISON REPORTS**

Commissioners gave updates on Liaison assignments.

# PUBLIC COMMENTS ON AGENDA ITEMS

No public comments were made.

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Riden to exit regular session. Unanimously Approved.

# EXECUTIVE SESSION – POTENTIAL LITIGATION, PERSONNEL & REAL ESTATE

**MOTION** by Commissioner Ainslie seconded by Commissioner Riden to enter Executive Session to discuss potential litigation, personnel and real estate. Unanimously Approved. (Original signed Affidavit in Executive Session Legal Requirement Book).

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Riden to exit Executive Session. Unanimously Approved.

**MOTION** by Commissioner Ainslie, seconded by Commissioner Riden to enter Regular Session. Unanimously Approved.

**MOTION** by Commissioner Ainslie, seconded by Commissioner Riden to exit regular session. Unanimously Approved.

**MOTION** by Commissioner Ainslie, seconded by Commissioner Riden to adjourn. Unanimously Approved.

Philipp von Hanstein, Chairman

ATTEST:

Leslie Brandt, County Clerk

| SUNDAY | Jary 2020   | TUESDAY   | WEDNESDAY                  | THURSDAY  | FRIDAY   | SATURDAY |
|--------|---|---|----------------------------|---|--|----------|
| 26     | 27  | 28  | 29                         | 30  | 31   |          |
| 2      | <b>3</b><br><b>6:00 p.m.</b> -City of Bostwick<br>Council Mtg. @ 5941 Bostwick<br>Rd.               | 4<br>10:00 a.mBOC Mtg. @ Admin.<br>Bldg.  | 5                          | 6   | 7  | 8        |
| 9      | 10<br>5:30 p.mCity of Madison Council<br>Mtg. @ Public Safety Mtg. Hall                             | 11  | 12                         | 13<br>8:15 a.mChamber Board of<br>Directors Mtg. @ Chamber Office   | 14   | 15       |
| 16     | <b>17</b><br><b>7:00 p.m.</b> -Buckhead City Council<br>@ Buckhead Fire Station                     | 18<br>9:00 a.mTax Assessors Mtg. @<br>Admin. Bldg.<br>5:00 p.mBOC Mtg. @ Admin.<br>Bldg.<br>7:00 p.mRutledge City Council<br>@ 112 Martha Ln. | 19                         | 20<br>10:00 a.mBoard of Elections @<br>Elections Office<br>12:00 p.mN.E. GA Regional<br>Commission @ Holiday Day Inn<br>Athens    | 21<br>8:00 a.mPlanning Comm. Work<br>Session @ Admin. Bldg. 2nd Floor<br>Conf. Rm. | 22       |
| 23     | 24<br>5:00 p.mHospital Finance<br>Committee @ Education Room<br>7:00 p.mFire Chief Council @<br>PSC | <b>25</b><br>3:00 p.mJDA @ 2nd Floor Conf.<br>Rm.   | 26                         | 27<br>5:30 p.mHospital Authority Mtg.<br>@ Education Room<br>7:00 p.mPlanning Comm. Mtg.<br>@ Admin. Bldg. 2nd Floor Conf.<br>Rm. | 28   | 29       |
| 1      | 2   | NOTES<br>*February 27-28, 2020 Ca   | I<br>apitol Connection Con | ference @ Hilton Atlanta Hote   | I<br>I/Fulton County   |          |

# March 2020

| SUNDAY | MONDAY  | TUESDAY   | WEDNESDAY | THURSDAY  | FRIDAY   | SATURDAY |
|--------|---|---|-----------|---|--|----------|
| 1      |   | <b>3</b><br>10:00 a.mBOC Mtg. @ Admin.<br>Bldg.   | 4         | 5   | 6  | 7        |
| 8      | <b>9</b><br>5:30 p.mCity of Madison Council<br>Mtg. @ Public Safety Mtg. Hall | 10  | 11        | 12<br>8:15 a.mChamber Board of<br>Directors Mtg. @ Chamber Office   | 13   | 14       |
| 15     | @ Buckhead Fire Station   | 17<br>9:00 a.mTax Assessors Mtg. @<br>Admin. Bldg.<br>5:00 p.mBOC Mtg. @ Admin.<br>Bldg.<br>7:00 p.mRutledge City Council<br>@ 112 Martha Ln. | 18        | 19<br>10:00 a.mBoard of Elections @<br>Elections Office<br>12:00 p.mN.E. GA Regional<br>Commission @ Holiday Day Inn<br>Athens    | 20<br>8:00 a.mPlanning Comm. Work<br>Session @ Admin. Bldg. 2nd Floor<br>Conf. Rm. | 21       |
| 22     | 5:00 p.mHospital Finance  | 24<br>3:00 p.mJDA @ 2nd Floor Conf.<br>Rm.  | 25        | 26<br>5:30 p.mHospital Authority Mtg.<br>@ Education Room<br>7:00 p.mPlanning Comm. Mtg.<br>@ Admin. Bldg. 2nd Floor Conf.<br>Rm. | 27   | 28       |
| 29     | 30  | 31  | 1         | 2   | 3  | 4        |
| 5      | 6   | NOTES   |           |   |  |          |
|        |   |   |           |   |  | 12       |

| SUNDAY | MONDAY  | TUESDAY  | WEDNESDAY | THURSDAY   | FRIDAY   | SATURDAY     |
|--------|---|--|-----------|--|--|--------------|
| 29     | 30  | 31   |           | 2  | 3  | 4            |
| 5      |   | <b>7</b><br>10:00 a.mBOC Mtg. @ Admin.<br>Bidg.  | 8         | 9<br>8:15 a.mChamber Board of<br>Directors Mtg. @ Chamber Office<br>1:00 p.mMorgan County Library<br>Board Mtg.                | 10<br>County Holiday-Good Friday   | 11           |
| 12     | 13<br>5:30 p.mCity of Madison Council<br>Mtg. @ Public Safety Mtg. Hall                             | 14   | 15        | 16<br>10:00 a.mBoard of Elections @<br>Elections Office<br>12:00 p.mN.E. GA Regional<br>Commission @ Holiday Day Inn<br>Athens | 17<br>8:00 a.mPlanning Comm. Work<br>Session @ Admin. Bldg. 2nd Floor<br>Conf. Rm. | 18           |
| 19     | @ Buckhead Fire Station   | <b>21</b><br>9:00 a.mTax Assessors Mtg. @<br>Admin. Bldg.<br>5:00 p.mBOC Mtg. @ Admin.<br>Bldg.<br>7:00 p.mRutledge City Council<br>@ 112 Martha Ln. | 22        | 23<br>7:00 p.mPlanning Comm. Mtg.<br>@ Admin. Bldg, 2nd Floor Conf.<br>Rm.   | 24   | 25           |
| 26     | 27<br>5:00 p.mHospital Finance<br>Committee @ Education Room<br>7:00 p.mFire Chief Council @<br>PSC | 28   | 29        | 30<br>5:30 p.mHospital Authority Mtg.<br>@ Education Room  | 1  | 2            |
| 3.     | 7:00 p.mFire Chief Council @  | NOTES  |           | @ Education Room   |  | <b>4</b> . 4 |

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| CHECK NO. CHK DATE | VENDOR IDENTIFICATION | VENDOR NAME | TYPE | AMOUNT VOID OUTSTD |
|--------------------|-----------------------|-------------|------|--------------------|
|                    |                       |             |      |                    |

### 100-SUNTRUST GENERAL POOLED-SUNTRUST

| 32031 01/07/2020                          | BAKER, DEBRA   | DEBRA BAKER  | DIRECT | \$       | 1,287.50             | Yes        |
|---|--|--|--------|----------|----------------------|------------|
| 32032 01/07/2020                          | CAGLE, ALAN  | ALAN CAGLE   | DIRECT | \$       | 50.00                | Yes        |
|   |  | CORRCARE, INC., C/O HUDSPETH ACCOU                     | DIRECT | \$       | 12,520.68            | Yes        |
|   |  | GEORGIA PUBLIC DEFENDER STANDARDS                      | DIRECT | \$       | 5,230.93             | Yes        |
| 32035 01/07/2020                          |  | HARRY HANSON   | DIRECT | \$       | 200.00               | Yes        |
|   |  | MADISON MORGAN CHAMBER OF COMMERCE                     |        | Ş        | 3,551.67             | Yes        |
|   | MADISON-MORGAN COUNTY  | MADISON-MORGAN COUNTY CONVENTION                       | DIRECT | \$       | 2,500.00             | Yes<br>Yes |
| 32038 01/07/2020                          | MAGLDIN, MISSI<br>MERRITT, JR., CHARLES W.                     | MISSY MAULDIN  | DIRECT | ş        | 50.00                | Yes        |
|   | MORGAN COUNTY C ADAM E. CARTER                                 | CHARLES W. MERRITT, JR.                                | DIRECT | ş        | 50.00                | Yes        |
|   |  | MORGAN COUNTY HEALTH DEPARTMENT                        | DIRECT | \$       | 14,166.67            | Yes        |
|   | MORGAN MEMORIAL HOSPITAL                                       | MORGAN MEDICAL CENTER                                  | DIRECT | Ş        | 83,333.33            | Yes        |
|   | MORRIS LAW, LLC  | MORRIS LAW, LLC  | DIRECT | Ş        | 550.00               | Yes        |
|   |  | NATIONAL EMERGENCY MEDICAL SERVICE                     |        | \$       | 23,917.08            | Yes        |
| 32045 01/07/2020                          |  | GUY R. ROGERS  | MANUAL | \$       |                      | VOIDED Yes |
| 32046 01/07/2020                          | UNCLE REMUS REGIONAL LIBRARY                                   | UNCLE REMUS REGIONAL LIBRARY                           | DIRECT | \$       | 18,135.08            | Yes        |
| 32055 01/09/2020                          | ADVANTAGE BEHAVIORAL HEALTH SY                                 | ADVANTAGE BEHAVIORAL HEALTH SYSTEM                     | DIRECT | \$       | 7,387.00             | Yes        |
| 32056 01/09/2020                          | BRADLEY, STEPHEN A   | STEPHEN A BRADLEY, ATTORNEY                            | DIRECT | \$       | 312.50               | Yes        |
| 32057 01/09/2020                          | BURKS, JEFF PRESTON  | JEFF PRESTON BURKS                                     | DIRECT | \$       | 1,250.00             | Yes        |
| 32058 01/09/2020                          | MORGAN COUNTY DFACS  | MORGAN COUNTY DFACS                                    | DIRECT | \$       | 6,250.00             | Yes        |
| 32059 01/09/2020                          | MOSS, LLC, LEE R.  | LEE R. MOSS, LLC                                       | DIRECT | \$       | 3,750.00             | Yes        |
|   |  | OCMULGEE JUDICIAL CIRCUIT                              | DIRECT | \$       | 15,534.50            | Yes        |
|   |  | A LAKE OCONEE LOCKSMITH                                | DIRECT | \$       | 91.19                | Yes        |
|   | ACADEMY LOCK & KEY INC   | ACADEMY LOCK & KEY INC                                 | DIRECT | \$       | 548.70               | Yes        |
|   |  | ADVANTAGE BEHAVIORAL HEALTH SYSTEM                     |        | \$       | 6,353.00             | Yes        |
|   | AG-PRO COMPANIES   | AG-PRO LLC   | DIRECT | \$       | 1,396.47             | Yes        |
| 32065 01/09/2020                          |  | ALL TURF   | DIRECT | \$       | 1,200.00             | Yes        |
| 32066 01/09/2020                          |  | ALL TURF   | DIRECT | \$       | 1,200.00             | Yes        |
|   | AMAZON WEB SERVICES, INC.                                      | AMAZON WEB SERVICES, INC.                              | DIRECT | Ş        | 145.60               | Yes        |
|   | ANIMAL CARE EQUIPMENT<br>ASSOCIATED PAPER                      | ANIMAL CARE EQUIPMENT & SERVICE LL<br>ASSOCIATED PAPER | DIRECT | ş        | 666.78               | Yes<br>Yes |
| 32070 01/09/2020                          |  | AT&T   | DIRECT | \$<br>\$ | 1,995.53<br>2,447.91 | Yes        |
| 32070 01/03/2020                          |  | AT&T   | DIRECT | ş        | 2,013.30             | Yes        |
| a state of the second state of the second |  | ATHENS MICROCOMPUTER CENTER, INC.                      | DIRECT | ş        | 1,872.77             | Yes        |
| 32073 01/09/2020                          |  | AUTOZONE, INC.   | DIRECT | \$       | 90.28                | Yes        |
|   | BAILEY, BOBBY L.   | BOBBY L. BAILEY  | DIRECT | \$       | 84.00                | Yes        |
|   | BIZZY BEE EXTERMINATORS  | BIZZY BEE EXTERMINATORS                                | DIRECT | \$       | 165.00               | Yes        |
| 32076 01/09/2020                          | BOUND TREE MEDICAL, LLC  | BOUND TREE MEDICAL, LLC                                | DIRECT | Ş        | 473.49               | Yes        |
| 32077 01/09/2020                          | BRYAN, ANGELA M  | ANGELA M BRYAN   | DIRECT | \$       | 108.50               | Yes        |
| 32078 01/09/2020                          | CARL VINSON INSTITUTE OF GOVER                                 | CARL VINSON INSTITUTE OF GOVERNMEN                     | DIRECT | \$       | 1,005.00             | Yes        |
| 32079 01/09/2020                          | CENTRAL GEORGIA EMC  | CENTRAL GEORGIA EMC                                    | DIRECT | \$       | 525.00               | Yes        |
| 32080 01/09/2020                          | CES-CITY ELECTRIC ACCOUNTS                                     | CES-CITY ELECTRIC ACCOUNTS                             | DIRECT | \$       | 22.49                | Yes        |
|   | CHALLENGER TEAMWEAR  | CHALLENGER TEAMWEAR                                    | DIRECT | \$       | 5,679.05             | Yes        |
|   |  | CHANCEY'S WRECKER SERVICE, INC.                        | DIRECT | \$       | 175.00               | Yes        |
|   | CHARTER COMMUNICATIONS   | CHARTER COMMUNICATIONS                                 | DIRECT | \$       | 7,578.62             | Yes        |
|   | CHARTER COMMUNICATIONS   | CHARTER COMMUNICATIONS                                 | DIRECT | \$       | 95.00                | Yes        |
|   | CINTAS #201 DECATUR  | CINTAS #201 DECATUR                                    | DIRECT | Ş        | 510.66               | Yes        |
|   | CITY OF MADISON<br>CITY OF RUTLEDGE                            | CITY OF MADISON<br>CITY OF RUTLEDGE                    | DIRECT | \$<br>S  | 10,309.34<br>229.43  | Yes        |
|   | CONNER'S AUTO PARTS  | CONNER'S AUTO PARTS                                    | DIRECT | 2<br>5   | 2,581.38             | Yes<br>Yes |
|   |  | CONSTITUTIONAL OFFICERS ASSOC OF G                     |        |          | 800.00               | Yes        |
|   | COUNTRYSIDE OF MADISON CDJR                                    |  | DIRECT |          | 369.36               | Yes        |
|   |  | BRENDA C. DAVIS, CCR                                   | DIRECT |          | 559.00               | Yes        |
| 32092 01/09/2020                          |  | DIRECTV  | DIRECT | ş        | 68.98                | Yes        |
|   |  | DISH NETWORK   | DIRECT | \$       | 193.03               | Yes        |
| 32094 01/09/2020                          | DOBERMAN TOWING & STORAGE                                      | DOBERMAN TOWING & STORAGE                              | DIRECT | \$       | 500.00               | Yes        |
| 32095 01/09/2020                          | DOORS BY MIKE INC  | DOORS BY MIKE INC                                      | DIRECT | \$       | 540.00               | Yes        |
| 32096 01/09/2020                          | FARMER'S HARDWARE  | FARMER'S HARDWARE                                      | DIRECT | \$       | 19.99                | Yes        |
|   |  | CHELSEA FERRELL  | DIRECT |          | 50.00                | Yes        |
|   |  | FIFTH DISTRICT PROBATE JUDGES ASSO                     |        |          | 50.00                | Yes        |
|   | GA FOOD SERVICE, INC   | GA FOOD SERVICE, INC                                   | DIRECT |          | 3,644.81             | Yes        |
| 32100 01/09/2020                          |  | GALGON   | DIRECT |          | 637.00               | Yes        |
| 32101 01/09/2020                          |  | GALLS  | DIRECT |          | 1,314.27             | Yes        |
|   | GDP TECHNOLOGIES   | GDP TECHNOLOGIES                                       | DIRECT |          | 87.83                | Yes        |
|   | GEORGIA ASSOCIATION OF FIRE CH<br>GEORGIA CORONERS ASSOCIATION | GEORGIA ASSOCIATION OF FIRE CHIEFS                     | DIRECT |          | 100.00               | Yes<br>Yes |
|   |  | GEORGIA CORONERS ASSOCIATION<br>GEORGIA SWIMMING       | DIRECT |          | 80.00                | Yes        |
|   | GEORGIA TECHNOLOGY AUTHORITY                                   |  | DIRECT |          | 48.31                | Yes        |
|   |  |  |        | π.       | 10.31                | 14         |
|   |  |  |        |          |                      |            |

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| <br>CHECK NO. | CHK DATE          | VENDOR IDENTIFICATION                                  | VENDOR NAME                                       | TYPE             |          | AMOUNT             | VOID OUTSTD |
|---------------|-------------------|--|---|------------------|----------|--------------------|-------------|
|               |                   |  |   |                  |          | ****************** |             |
| 32107         | 01/09/2020        | GEORGIA TECHNOLOGY AUTHORITY                           | GEORGIA TECHNOLOGY AUTHORITY                      | DIRECT           | \$       | 376.09             | Yes         |
| 32108         | 01/09/2020        | GOVERNMENT FINANCE OFFICERS AS                         | GOVERNMENT FINANCE OFFICERS ASSOCI                | DIRECT           | \$       | 460.00             | Yes         |
| 32109         | 01/09/2020        | GOVERNMENT FINANCE OFFICERS AS                         | GOVERNMENT FINANCE OFFICERS ASSOCI                | DIRECT           | \$       | 190.00             | Yes         |
| 32110         | 01/09/2020        | GRAINGER   | GRAINGER  | DIRECT           | \$       | 1,575.88           | Yes         |
|               |                   | GREY & GREY ASSOCIATES, INC.                           | GREY & GREY ASSOCIATES, INC.                      | DIRECT           | \$       | 44,365.00          | Yes         |
|               |                   | GRPA 6TH DISTRICT                                      | GRPA 6TH DISTRICT                                 | DIRECT           | \$       | 75.00              | Yes         |
|               | 01/09/2020        |  | GSB   | DIRECT           | \$       | 3,474.00           | Yes         |
|               |                   | HANSON, CHARLES  | CHARLES T. HANSON                                 | DIRECT           | \$       | 200.00             | Yes         |
|               |                   | HOOPER, JUSTIN   | JUSTIN HOOPER                                     | DIRECT           | \$       | 35.00              | Yes         |
|               |                   | HORSLEY, NADEL - CCR                                   | NADEL HORSLEY                                     | DIRECT           | Ş        | 200.00             | Yes         |
|               |                   | ICON SOFTWARE CORP                                     | ICON SOFTWARE CORP                                | DIRECT           | \$       | 650.00             | Yes         |
|               | 01/09/2020        | J & T SERVICE CENTER, INC                              | INGLES  | DIRECT           | Ş        | 136.38             | Yes<br>Yes  |
|               |                   | J C NASH TRUCK PARTS                                   | J & T SERVICE CENTER, INC<br>J C NASH TRUCK PARTS | DIRECT           | \$<br>\$ | 1,147.76<br>167.91 | Yes         |
|               |                   | JORDAN, DAPHNE   | DAPHNE JORDAN                                     | DIRECT           | ş        | 50.00              | Yes         |
|               |                   | KNIGHT, HELEN  | HELEN KNIGHT                                      | DIRECT           | ş        | 128.25             | Yes         |
|               |                   | LEGAL RESEARCH ASSOCIATES                              | LEGAL RESEARCH ASSOCIATES                         | DIRECT           | \$       | 75.00              | Yes         |
|               |                   | LIFE PRESCRIPTIONS LLC                                 | LIFE PRESCRIPTIONS LLC                            | DIRECT           | Ş        | 50.00              | Yes         |
|               |                   | LOWE'S PUBLIC SAFETY FIRE                              | LOWE'S  | DIRECT           | \$       | 410.65             | Yes         |
| 32126         | 01/09/2020        | MADISON RENTALS, INC                                   | MADISON RENTALS, INC                              | DIRECT           | \$       | 190.00             | Yes         |
| 32127         | 01/09/2020        | MADISON VETERINARY CLINIC                              | MADISON VETERINARY CLINIC                         | DIRECT           | \$       | 1,175.48           | Yes         |
| 32128         | 01/09/2020        | MAINSTREET VETERINARY HOSPITAL                         | MAINSTREET VETERINARY HOSPITAL                    | DIRECT           | \$       | 17.25              | Yes         |
| 32129         | 01/09/2020        | MCKESSON MEDICAL-SURGICAL GOVE                         | MCKESSON MEDICAL-SURGICAL GOVERNME                | DIRECT           | \$       | 53.85              | Yes         |
| 32130         | 01/09/2020        | MORGAN COUNTY BOARD OF EDUCATI                         | MORGAN COUNTY BOARD OF EDUCATION                  | DIRECT           | \$       | 21,463.39          | Yes         |
| 32131         | 01/09/2020        | MORGAN COUNTY CLERK OF SUPERIO                         | MORGAN COUNTY CLERK OF SUPERIOR CO                | DIRECT           | \$       | 84.78              | Yes         |
| 32132         | 01/09/2020        | MORGAN MEMORIAL HOSPITAL                               | MORGAN MEDICAL CENTER                             | DIRECT           | \$       | 64.76              | Yes         |
| 32133         | 01/09/2020        | MORRIS LAW, LLC  | MORRIS LAW, LLC                                   | DIRECT           | \$       | 364.50             | Yes         |
|               |                   | MUNICIPAL EMERGENCY SERVICES                           | MUNICIPAL EMERGENCY SERVICES                      | DIRECT           | \$       | 576.23             | Yes         |
|               | 01/09/2020        |  | NAFECO INC  | DIRECT           | Ş        | 82.00              | Yes         |
|               |                   | NEPTUNE REFRESHMENTS                                   | NEPTUNE REFRESHMENTS                              | DIRECT           | \$       | 258.65             | Yes         |
|               |                   | NEPTUNE REFRESHMENTS                                   | NEPTUNE REFRESHMENTS                              | DIRECT           | \$       | 213.50             | Yes         |
|               |                   | NU-ART PRINTERS  | NU-ART PRINTERS                                   | DIRECT           | \$       | 120.00             | Yes         |
|               |                   | O'REILLY AUTO PARTS                                    | O'REILLY AUTO PARTS                               | DIRECT           | Ş        | 101.97             | Yes         |
|               |                   | OAK GROVE LANDFILL                                     | OAK GROVE LANDFILL                                | DIRECT           | \$       | 24,666.53          | Yes         |
|               |                   | OFFICE DEPOT   | OFFICE DEPOT                                      | DIRECT           | \$       | 114.48             | Yes         |
|               |                   | PALMER'S WELDING SUPPLY INC<br>PATRIOT METAL DETECTORS | PALMER'S WELDING SUPPLY INC                       | DIRECT           | Ş        | 317.08             | Yes         |
|               |                   | PHILLIPS RADAR   | PATRIOT METAL DETECTORS<br>PHILLIPS RADAR         | DIRECT           | \$       | 4,239.60           | Yes         |
|               | CONTRACTOR NOTING | PITNEY BOWES INC                                       | PITNEY BOWES INC                                  | DIRECT<br>DIRECT | \$<br>\$ | 570.00<br>201.00   | Yes<br>Yes  |
|               |                   | PORTERFIELD TIRE, INC                                  | PORTERFIELD TIRE, INC                             | DIRECT           | ş        | 2,103.04           | Yes         |
|               |                   | PRINCE PAINTING LLC                                    | PRINCE PAINTING LLC                               | DIRECT           | ş        | 28,000.00          | Yes         |
|               |                   | PUBLIC SAFETY UNIFORM & SUPPLY                         |   | DIRECT           | ş        | 1,054.87           | Yes         |
|               |                   | QUILL CORPORATION                                      | QUILL CORPORATION                                 | DIRECT           | ŝ        | 9.89               | Yes         |
|               |                   |  | -   | DIRECT           | s        | 386.00             | Yes         |
|               |                   | SAM'S CLUB/GECRB                                       | SAM'S CLUB/GECRB                                  | DIRECT           | s        | 857.92             | Yes         |
|               |                   | SAMPSON, PHD, STEPHEN J                                | STEPHEN J SAMPSON, PHD                            | DIRECT           | s        | 250.00             | Yes         |
| 32153         | 01/09/2020        | SHRED-IT   | SHRED-IT US JV LLC                                | DIRECT           | \$       | 60.60              | Yes         |
| 32154         | 01/09/2020        | SHUMA, LLC   | SHUMA, LLC  | DIRECT           | \$       | 141.90             | Yes         |
| 32155         | 01/09/2020        | SOUTHERN PRODUCTS & SERVICES,                          | SOUTHERN PRODUCTS & SERVICES, INC                 | DIRECT           | \$       | 482.00             | Yes         |
| 32156         | 01/09/2020        | STAPLES  | STAPLES ADVANTAGE                                 | DIRECT           | \$       | 239.85             | Yes         |
| 32157         | 01/09/2020        | STURGIS WEB SERVICES                                   | STURGIS WEB SERVICES                              | DIRECT           | \$       | 125.00             | Yes         |
| 32158         | 01/09/2020        | SUMMIT FOOD SERVICE, LLC                               | SUMMIT FOOD SERVICE, LLC                          | DIRECT           | \$       | 12,797.23          | Yes         |
| 32159         | 01/09/2020        | SUNTRUST MERCHANT SERVICES                             | SUNTRUST MERCHANT SERVICES                        | DIRECT           | \$       | 93.42              | Yes         |
|               |                   | SUNTRUST MERCHANT SERVICES                             | SUNTRUST MERCHANT SERVICES                        | DIRECT           | \$       | 114.50             | Yes         |
|               |                   | TOLBERT, MARY  | MARY TOLBERT                                      | DIRECT           | \$       | 21.00              | Yes         |
|               |                   |  | TOSHIBA BUSINESS SOLUTIONS, USA                   | DIRECT           | \$       | 767.31             | Yes         |
|               |                   |  | TRANSUNION RISK AND ATLERNATIVE                   | DIRECT           | \$       | 50.00              | Yes         |
|               |                   | UNITED REFRIGERATION, INC                              | UNITED REFRIGERATION, INC                         | DIRECT           | \$       | 225.39             | Yes         |
|               |                   | VALLEY PROPANE   | VALLEY PROPANE                                    | DIRECT           | Ş        | 2,355.51           | Yes         |
|               |                   | WALTON C & D LANDFILL                                  | WALTON C & D LANDFILL                             | DIRECT           | Ş        | 799.55             | Yes         |
|               |                   | WATSON, DONNA  | DONNA WATSON                                      | DIRECT           | Ş        | 203.40             | Yes         |
|               |                   | WILLIAMS, BOB<br>WILSON, JODI LYNN                     | BOB WILLIAMS<br>JODI LYNN WILSON                  | DIRECT           | ş        | 75.00<br>854.00    | Yes<br>Yes  |
|               |                   | XEROX FINANCIAL SERVICES                               | XEROX FINANCIAL SERVICES                          | DIRECT           | s<br>S   | 167.00             | Yes         |
|               |                   | XEROX FINANCIAL SERVICES                               | XEROX FINANCIAL SERVICES                          | DIRECT           | ş        | 148.00             | Yes         |
|               |                   |  | GEORGIA UTILITY TRAINING ACADEMY                  | DIRECT           | ş        | 250.00             | Yes         |
|               |                   | ASSOCIATED PAPER                                       | ASSOCIATED PAPER                                  | DIRECT           | ş        | 148.68             | Yes         |
|               | 01/16/2020        |  | AT&T  | DIRECT           | \$       | 1,150.17           | Yes         |
|               |                   | AT&T CAPITAL SERVICES, INC.                            | AT&T CAPITAL SERVICES, INC.                       | DIRECT           | \$       | 2,413.83           | Yes         |
| 32180         | 01/16/2020        | BLUE360 MEDIA  | BLUE360 MEDIA                                     | DIRECT           | \$       | 72.75              | Yes         |
| 32181         | 01/16/2020        | BO'S WRECKER SERVICE                                   | BO'S WRECKER SERVICE                              | DIRECT           | \$       | 188.61             | Yes         |
| 32182         | 01/16/2020        | BOUND TREE MEDICAL, LLC                                | BOUND TREE MEDICAL, LLC                           | DIRECT           | \$       | 912.93             | 15 Yes      |
|               |                   |  |   |                  |          |                    |             |

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|       |                               | VENDOR IDENTIFICATION                          | VENDOR NAME   | TYPE             |          |                     | VOID OUTST       |    |
|-------|-------------------------------|--|---|------------------|----------|---------------------|------------------|----|
|       |                               |  |   |                  | 12       | 80.00               |                  |    |
|       |                               | BURDEN, TRISTEN XAVIER                         | TRISTEN XAVIER BURDEN                                     | DIRECT           | ş        |                     | Yei<br>Yei       |    |
|       | Contract of the second second | CALLAWAY, HANNAH                               | HANNAH CALLAWAY   | DIRECT           | Ş        | 25.00<br>531.14     | Yei              |    |
|       |                               | CINTAS #201 DECATUR                            | CINTAS #201 DECATUR                                       | DIRECT<br>DIRECT | ş        | 231.97              | Ye               |    |
|       |                               | CONNER'S AUTO PARTS                            | CONNER'S AUTO PARTS<br>GA COUNCIL OF PROBATE COURT JUDGES |                  | \$       | 200.00              | Ye               |    |
|       |                               | DOORS BY MIKE INC                              | DOORS BY MIKE INC   | DIRECT           | \$       | 1,727.00            | Ye               |    |
|       |                               | DUDE SOLUTIONS                                 | DUDE SOLUTIONS  | DIRECT           | ŝ        | 6,120.90            | Ye               |    |
|       |                               | ELLIS, ALISHA D                                | ALISHA D ELLIS  | DIRECT           | \$       | 140.00              | Ye               |    |
|       |                               |  | EMERGENCY MANAGEMENT ASSOCIATION O                        |                  | \$       | 50.00               | Ye               |    |
|       |                               | FARMER'S HARDWARE                              | FARMER'S HARDWARE   | DIRECT           | Ş        | 179.50              | Ye               | s  |
|       |                               | GDP TECHNOLOGIES                               | GDP TECHNOLOGIES  | DIRECT           | \$       | 312.55              | Ye               | s  |
| 32194 | 01/16/2020                    | GEORGIA ASSOCIATION OF CHIEFS                  | GEORGIA ASSOC OF CHIEFS OF POLICE                         | DIRECT           | \$       | 295.00              | Ye               | s  |
| 32195 | 01/16/2020                    | GEORGIA FIREFIGHTERS PENSION F                 | GEORGIA FIREFIGHTERS PENSION FUND                         | DIRECT           | \$       | 1,675.00            | Ye               | s  |
| 32196 | 01/16/2020                    | HARRIS COMPUTER SYSTEMS                        | HARRIS COMPUTER SYSTEMS                                   | DIRECT           | \$       | 1,182.77            | Ye               | s  |
| 32197 | 01/16/2020                    | HILSMAN, RYAN D                                | RYAN DAVID HILSMAN  | DIRECT           | \$       | 630.00              | Ye               | s  |
|       |                               | HOMES 2 SUITES BY HILTON                       | HOMES 2 SUITES BY HILTON                                  | DIRECT           | \$       | 462.00              | Ye               | s  |
|       |                               | HORSLEY, NADEL - CCR                           | NADEL HORSLEY   | DIRECT           | \$       | 198.00              | Ye               |    |
|       | 01/16/2020                    |  | HYDRACO   | DIRECT           | \$       | 1,755.29            | Ye               |    |
|       | 01/16/2020                    |  | ICJE  | DIRECT           | \$       | 1,025.00            | Ye               |    |
|       |                               | ICON SOFTWARE CORP                             | ICON SOFTWARE CORP  | DIRECT           | \$       | 3,550.00            | Ye               |    |
|       |                               | J&M FASTENERS LLC                              | J&M FASTENERS LLC   | DIRECT           | \$       | 272.00              | Ye               |    |
|       | 01/16/2020                    |  | KOFILE  | DIRECT           | \$       | 1,888.32            | Ye               |    |
|       |                               | LOWE'S PUBLIC SAFETY FIRE                      | LOWE'S  | DIRECT           | Ş        | 808.71              | Ye               |    |
|       |                               | LOWE'S ROADS<br>MADISON ELECTRIC SUPPLY        | LOWE'S<br>MADISON ELECTRIC SUPPLY                         | DIRECT           | Ş        | 273.32<br>97.50     | Yes              |    |
|       |                               | MADISON MACHINE SHOP                           | MADISON MACHINE SHOP                                      | DIRECT           | \$<br>\$ | 75.00               | Ye               |    |
|       |                               | MASTER LANDSCAPE SUPPLY                        | MASTER LANDSCAPE SUPPLY                                   | DIRECT           | \$       | 379.79              | Ye               |    |
|       |                               | MATTHEW BENDER & CO., INC.                     | MATTHEW BENDER & CO., INC.                                | DIRECT           | \$       | 160.10              | Ye               |    |
|       |                               | MAULDIN & JENKINS, LLC                         | MAULDIN & JENKINS, LLC                                    | DIRECT           | \$       | 2,000.00            | Ye               |    |
|       |                               | MCCURLEY, SANDY                                | SANDY MCCURLEY  | DIRECT           | Ş        | 374.61              | Ye               |    |
|       |                               | METROPOLITAN COMMUNICATIONS                    | METROPOLITAN COMMUNICATIONS                               | DIRECT           | Ş        | 1,050.00            | Ye               |    |
|       |                               | MOBILE COMMUNICATIONS                          | MOBILE COMMUNICATIONS                                     | DIRECT           | \$       | 884.29              | Ye               |    |
|       |                               | MORGAN COUNTY CITIZEN                          | MORGAN COUNTY CITIZEN                                     | DIRECT           | \$       | 116.25              | Ye               |    |
|       | Down Brank Construction       | MORGAN COUNTY CITIZEN                          | MORGAN COUNTY CITIZEN                                     | DIRECT           | \$       | 32.00               | Ye               |    |
|       |                               | MORGAN COUNTY CLERK OF SUPERIO                 | MORGAN COUNTY CLERK OF SUPERIOR CO                        | DIRECT           | \$       | 42.00               | Ye               | s  |
| 32218 | 01/16/2020                    | MORGAN COUNTY TRANSACTION REPO                 | MORGAN COUNTY TRANSACTION REPORT                          | DIRECT           | \$       | 75.00               | Ye               | s  |
| 32219 | 01/16/2020                    | MORGAN MEMORIAL HOSPITAL                       | MORGAN MEDICAL CENTER                                     | DIRECT           | \$       | 43.00               | Ye               | s  |
| 32220 | 01/16/2020                    | MORRIS TRUCK REPAIR, INC.                      | MORRIS TRUCK REPAIR, INC.                                 | DIRECT           | \$       | 255.00              | Ye               | s  |
| 32221 | 01/16/2020                    | OAK GROVE LANDFILL                             | OAK GROVE LANDFILL  | DIRECT           | \$       | 23,972.09           | Ye               | s  |
| 32222 | 01/16/2020                    | PALMER'S WELDING SUPPLY INC                    | PALMER'S WELDING SUPPLY INC                               | DIRECT           | \$       | 43.00               | Ye               | s  |
| 32223 | 01/16/2020                    | PALMER'S WELDING SUPPLY INC                    | PALMER'S WELDING SUPPLY INC                               | DIRECT           | \$       | 78.00               | Ye               | s  |
|       |                               | PALMER'S WELDING SUPPLY INC                    | PALMER'S WELDING SUPPLY INC                               | DIRECT           | \$       | 12.00               | Ye               | s  |
|       |                               | PHILLIPS, JOSEPH                               | JOSEPH HUGH PHILLIPS                                      | DIRECT           | \$       | 240.00              | Ye               |    |
|       |                               | PIERCE PARTS & SERVICE                         | PIERCE PARTS & SERVICE                                    | DIRECT           | \$       | 1,247.99            | Ye               |    |
|       |                               | PORTERFIELD TIRE, INC                          | PORTERFIELD TIRE, INC                                     | MANUAL           | \$       | 1,928.40            | Ye               |    |
|       |                               | PRO-TEC FIRE & SAFETY                          | PRO-TEC FIRE & SAFETY                                     | DIRECT           | \$       | 2,885.00            | Ye               |    |
|       |                               |  | PUBLIC SAFETY UNIFORM & SUPPLY                            | DIRECT           | \$       | 760.44              | Ye               |    |
|       |                               |  | ROSSEE OIL COMPANY, INC.                                  | DIRECT           | Ş        | 1,870.92            | Ye               |    |
|       | 01/16/2020                    |  | SHRED-IT US JV LLC  | DIRECT           |          | 50.50               | Ye               |    |
|       |                               | SITZMANN, CLARK BEACOM<br>SITZMANN, COLLIN RAY | CLARK BEACOM SITZMANN<br>COLLIN RAY SITZMANN              | DIRECT           | ş        | 25.00               | Ye               |    |
|       |                               | SNOW, CHARLES C.                               | CHARLES C. SNOW   | DIRECT           | \$       | 90.00<br>240.00     | Ye:<br>Ye:       |    |
|       |                               | SOCIAL CIRCLE ACE                              | SOCIAL CIRCLE ACE   | DIRECT           |          | 197.14              | Ye               |    |
|       |                               |  | SOUTHERN CRESCENT AQUATIC TEAM                            | DIRECT           | \$       | 412.00              | Ye               |    |
|       |                               |  | STANLEY CONVERGENT SECURITY SOLUTI                        |                  |          | 13,687.08           | Ye               |    |
|       |                               | STRUCTURED TECHNOLOGIES, INC.                  |   | DIRECT           |          | 450.00              | Ye               |    |
|       |                               | SUMMIT FOOD SERVICE, LLC                       | SUMMIT FOOD SERVICE, LLC                                  | DIRECT           |          | 2,710.34            | Ye               |    |
|       |                               |  | TFS LEASING A PROGRAM OF DE LAGE L                        |                  |          | 3,425.54            | Ye               |    |
|       |                               |  | TFS LEASING A PROGRAM OF DE LAGE L                        |                  |          | 209.00              | Ye               |    |
| 32242 | 01/16/2020                    | TK'S TIRE & AUTO PARTS                         | TK'S TIRE & AUTO PARTS                                    | DIRECT           | \$       | 92.95               | Ye               | S  |
| 32243 | 01/16/2020                    | VFIS   | VFIS  | DIRECT           | \$       | 6,062.00            | Ye               | s  |
| 32244 | 01/16/2020                    | WAL-MART STORES INC                            | WAL-MART STORES INC                                       | DIRECT           | \$       | 153.38              | Ye               | s  |
| 32245 | 01/16/2020                    | WALTON C & D LANDFILL                          | WALTON C & D LANDFILL                                     | DIRECT           | \$       | 350.32              | Ye               | s  |
| 32246 | 01/16/2020                    | WALTON EMC                                     | WALTON EMC  | DIRECT           | \$       | 3,853.37            | Ye               | s  |
| 32247 | 01/16/2020                    | WEST PAYMENT CENTER                            | THOMSON REUTERS WEST PAYMENT CENTE                        | DIRECT           | \$       | 216.00              | Ye               | S  |
|       |                               | WILLIAMS, JR, TOMMY                            | TOMMY WILLIAMS, JR  | DIRECT           | \$       | 1,015.00            | Ye               |    |
|       |                               | XEROX FINANCIAL SERVICES                       | XEROX FINANCIAL SERVICES                                  | DIRECT           |          | 119.00              | Ye               |    |
|       |                               | HI-LINE INC                                    | HI-LINE INC   | DIRECT           | \$       | 573.53              | Ye               |    |
|       |                               | VERIZON WIRELESS                               | VERIZON WIRELESS  | DIRECT           | Ş        | 4,583.54            | Ye               |    |
|       |                               | ACADEMY LOCK & KEY INC                         | ACADEMY LOCK & KEY INC                                    | DIRECT           | \$       | 1,455.00            | Ye               |    |
|       |                               | AMERICAN SIGNAL COMPANY                        | AMERICAN SIGNAL COMPANY<br>ASSOCIATED PAPER               | DIRECT           |          | 38,550.00<br>330.69 | 16 Ye            |    |
| 34273 | 01/23/2020                    | ASSOCIATED PAPER                               | AUGULATED FREEK   | DIRECT           | \$       | 550.09              | 16 <sup>Ye</sup> | .0 |

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|       |                                   | VENDOR IDENTIFICATION          | VENDOR NAME                        | TYPE     |    |           | VOID OUTSTD |
|-------|-----------------------------------|--------------------------------|------------------------------------|----------|----|-----------|-------------|
| <br>  |                                   |                                |                                    | ======== |    |           |             |
| 32274 | 01/23/2020                        | AT&T                           | AT&T                               | DIRECT   | \$ | 109.60    | Yes         |
| 32275 | 01/23/2020                        | BO'S WRECKER SERVICE           | BO'S WRECKER SERVICE               | DIRECT   | \$ | 221.74    | Yes         |
| 32276 | 01/23/2020                        | BOUND TREE MEDICAL, LLC        | BOUND TREE MEDICAL, LLC            | DIRECT   | \$ | 339.40    | Yes         |
| 32277 | 01/23/2020                        | BROWN, ZOEY                    | ZOEY BROWN                         | DIRECT   | \$ | 88.00     | Yes         |
| 32278 | 01/23/2020                        | CALLAWAY, HANNAH               | HANNAH CALLAWAY                    | DIRECT   | \$ | 50.00     | Yes         |
| 32279 | 01/23/2020                        | CARTEY ELECTRIC MOTORS         | CARTEY ELECTRIC MOTORS             | DIRECT   | \$ | 625.00    | Yes         |
| 32280 | 01/23/2020                        | CHARTER COMMUNICATIONS         | CHARTER COMMUNICATIONS             | DIRECT   | \$ | 99.98     | Yes         |
| 32281 | 01/23/2020                        | COCA-COLA BOTTLING COMPANY UNI | COCA-COLA BOTTLING COMPANY UNITED, | DIRECT   | \$ | 129.34    | Yes         |
| 32282 | 01/23/2020                        | COUNCIL OF MAGISTRATE COURT CL | COUNCIL OF MAGISTRATE COURT CLERKS | DIRECT   | \$ | 75.00     | Yes         |
| 32283 | 01/23/2020                        | COVETRUS NORTH AMERICA         | COVETRUS NORTH AMERICA             | DIRECT   | \$ | 235.50    | Yes         |
| 32284 | 01/23/2020                        | DATAMATX, INC                  | DATAMATX POSTAGE ESCROW            | DIRECT   | \$ | 1,052.28  | Yes         |
| 32285 | 01/23/2020                        | DIRECTV                        | DIRECTV                            | DIRECT   | \$ | 68.98     | Yes         |
|       |                                   | DISH NETWORK                   | DISH NETWORK                       | DIRECT   | \$ | 193.03    | Yes         |
| 32287 | 01/23/2020                        | ELLIS, ALISHA D                | ALISHA D ELLIS                     | DIRECT   | \$ | 170.00    | Yes         |
|       |                                   | GDP TECHNOLOGIES               | GDP TECHNOLOGIES                   | DIRECT   | \$ | 60.19     | Yes         |
|       | and the second second second      | GEORGIA POWER C 105090         | GEORGIA POWER COMPANY              | DIRECT   | \$ | 30,084.92 | Yes         |
|       |                                   | GEORGIA SWIMMING               | GEORGIA SWIMMING                   | DIRECT   | \$ | 160.00    | Yes         |
|       | 01/23/2020                        |                                | GRAINGER                           | DIRECT   | Ş  | 1,876.83  | Yes         |
|       |                                   | HALL BOOTH SMITH, P.C.         | HALL BOOTH SMITH, P.C.             | DIRECT   | ş  | 4,168.29  | Yes         |
|       |                                   | HARRIS COMPUTER SYSTEMS        | HARRIS COMPUTER SYSTEMS            | DIRECT   | ş  | 933.64    | Yes         |
|       |                                   |                                | RYAN DAVID HILSMAN                 |          |    |           | Yes         |
|       |                                   | HILSMAN, RYAN D                |                                    | DIRECT   | Ş  | 490.00    |             |
|       |                                   | HOUSEMAN PEST CONTROL INC      | HOUSEMAN PEST CONTROL INC          | DIRECT   | \$ | 1,085.00  | Yes         |
|       | 10 Nov                            | HUGHES NETWORK SYSTEMS         | HUGHES NETWORK SYSTEMS             | DIRECT   | \$ | 111.99    | Yes         |
|       | 01/23/2020                        |                                | ICJE                               | DIRECT   | \$ | 750.00    | Yes         |
|       | and the second second of          | LITTLETON, NORMA               | NORMA LITTLETON                    | DIRECT   | \$ | 484.90    | Yes         |
|       | · · · · ·                         | LOWE'S PUBLIC BLDGS            | LOWE'S                             | DIRECT   | \$ | 916.52    | Yes         |
| 32300 | 01/23/2020                        | MACK , CCR, DENNI K.           | DENNI K. MACK , CCR                | DIRECT   | \$ | 200.00    | Yes         |
| 32301 | 01/23/2020                        | MASTER LANDSCAPE SUPPLY        | MASTER LANDSCAPE SUPPLY            | DIRECT   | \$ | 50.85     | Yes         |
| 32302 | 01/23/2020                        | MCGEE, MARY                    | MARY MCGEE                         | DIRECT   | \$ | 380.98    | Yes         |
| 32303 | 01/23/2020                        | MINGLEDORFF'S INC              | MINGLEDORFF'S INC                  | DIRECT   | \$ | 602.58    | Yes         |
| 32304 | 01/23/2020                        | MORGAN COUNTY BOARD OF EDUCATI | MORGAN COUNTY BOARD OF EDUCATION   | DIRECT   | \$ | 23,321.69 | Yes         |
| 32305 | 01/23/2020                        | MORGAN COUNTY C ADAM E. CARTER | MORGAN COUNTY CORONER              | DIRECT   | \$ | 472.97    | Yes         |
|       |                                   | MORGAN COUNTY CITIZEN          | MORGAN COUNTY CITIZEN              | DIRECT   | \$ | 372.00    | Yes         |
|       |                                   | MUNICIPAL EMERGENCY SERVICES   | MUNICIPAL EMERGENCY SERVICES       | DIRECT   | ş  | 62,549.28 | Yes         |
|       |                                   | NE GA MEET MANAGEMENT          | NE GA MEET MANAGEMENT              | DIRECT   | \$ | 426.00    | Yes         |
|       | and the second residence of the   | NU-ART PRINTERS                | NU-ART PRINTERS                    | DIRECT   | Ş  | 156.00    | Yes         |
|       |                                   | OAK GROVE LANDFILL             | OAK GROVE LANDFILL                 |          |    |           | Yes         |
|       |                                   |                                |                                    | DIRECT   | Ş  | 22,966.66 |             |
|       |                                   | OC FIRE & SAFETY               | OC FIRE & SAFETY                   | DIRECT   | \$ | 402.00    | Yes         |
|       |                                   | PHILLIPS, JOSEPH               | JOSEPH HUGH PHILLIPS               | DIRECT   | \$ | 60.00     | Yes         |
|       |                                   | PORTERFIELD TIRE, INC          | PORTERFIELD TIRE, INC              | DIRECT   | \$ | 188.77    | Yes         |
|       |                                   | QUILL CORPORATION              | QUILL CORPORATION                  | DIRECT   | \$ | 90.76     | Yes         |
|       |                                   | RENTAL EQUIPMENT DIRECT        | RENTAL EQUIPMENT DIRECT            | DIRECT   | \$ | 38,344.85 | Yes         |
| 32316 | 01/23/2020                        | SITZMANN, CLARK BEACOM         | CLARK BEACOM SITZMANN              | DIRECT   | \$ | 25.00     | Yes         |
| 32317 | 01/23/2020                        | SITZMANN, COLLIN RAY           | COLLIN RAY SITZMANN                | DIRECT   | \$ | 55.00     | Yes         |
| 32318 | 01/23/2020                        | SMITH COMMUNICATIONS           | SMITH COMMUNICATIONS               | DIRECT   | \$ | 65.00     | Yes         |
| 32319 | 01/23/2020                        | SMITH, DELORES                 | DELORES SMITH                      | DIRECT   | \$ | 700.00    | Yes         |
| 32320 | 01/23/2020                        | SNOW, CHARLES C.               | CHARLES C. SNOW                    | DIRECT   | \$ | 60.00     | Yes         |
| 32321 | 01/23/2020                        | STURGIS WEB SERVICES           | STURGIS WEB SERVICES               | DIRECT   | \$ | 1,485.00  | Yes         |
| 32322 | 01/23/2020                        | SYNERGISTIC SOFTWARE, INC.     | SYNERGISTIC SOFTWARE, INC.         | DIRECT   | \$ | 960.00    | Yes         |
| 32323 | 01/23/2020                        | TOROK, ROBERT A.               | ROBERT A. TOROK                    | DIRECT   | \$ | 137.50    | Yes         |
|       | a set of the second second second | TRASH FLOW                     | TRASH FLOW                         | DIRECT   | \$ | 971.40    | Yes         |
|       |                                   | WAL-MART STORES INC            | WAL-MART STORES INC                | DIRECT   | Ş  | 43.88     | Yes         |
|       |                                   | WILLIAMS, JR, TOMMY            | TOMMY WILLIAMS, JR                 | DIRECT   | Ş  | 1,225.00  | Yes         |
|       |                                   | ASSOCIATED PAPER               | ASSOCIATED PAPER                   | DIRECT   | \$ | 1,115.25  | Yes         |
|       |                                   | BEAR CREEK REPORTING, INC.     | BEAR CREEK REPORTING, INC.         | DIRECT   | \$ | 200.00    | Yes         |
|       |                                   | BO'S WRECKER SERVICE           | BO'S WRECKER SERVICE               | DIRECT   | \$ | 569.35    | Yes         |
|       | 0.0456 1.0 1.041 0.01.0400.044    | BO'S WRECKER SERVICE           | BO'S WRECKER SERVICE               |          |    | 85.87     | Yes         |
|       |                                   | BOUND TREE MEDICAL, LLC        | BOUND TREE MEDICAL, LLC            | DIRECT   | \$ |           |             |
|       |                                   |                                |                                    | DIRECT   | \$ | 996.30    | Yes         |
|       |                                   | BROWN, ZOEY                    | ZOEY BROWN                         | DIRECT   | Ş  | 80.00     | Yes         |
|       |                                   | CALLAWAY, HANNAH               | HANNAH CALLAWAY                    | DIRECT   | \$ | 25.00     | Yes         |
|       |                                   | CENTRAL GEORGIA EMC            | CENTRAL GEORGIA EMC                | DIRECT   | \$ | 451.00    | Yes         |
|       |                                   | CFS INSPECTIONS                | CFS INSPECTIONS                    | DIRECT   | \$ | 3,088.90  | Yes         |
|       |                                   | CHARTER COMMUNICATIONS         | CHARTER COMMUNICATIONS             | DIRECT   | \$ | 95.00     | Yes         |
|       |                                   | CINTAS #201 DECATUR            | CINTAS #201 DECATUR                | DIRECT   | \$ | 438.46    | Yes         |
|       | 01/30/2020                        |                                | CIVICPLUS                          | DIRECT   | \$ | 54.32     | Yes         |
| 32346 | 01/30/2020                        | CLASSI COLLISION CNETER LLC    | CLASSIC COLLISION CNETER LLC       | DIRECT   | \$ | 700.00    | Yes         |
| 32347 | 01/30/2020                        | ELLIS, ALISHA D                | ALISHA D ELLIS                     | DIRECT   | \$ | 200.00    | Yes         |
| 32348 | 01/30/2020                        | FOWLER'S HEATING & AIR, LLC    | FOWLER'S HEATING & AIR, LLC        | DIRECT   | \$ | 392.00    | Yes         |
| 32349 | 01/30/2020                        | GAINESVILLE PARKS & RECREATION | GAINESVILLE PARKS & RECREATION     | DIRECT   | \$ | 195.00    | Yes         |
| 32350 | 01/30/2020                        | GALLS                          | GALLS                              | DIRECT   | \$ | 250.89    | Yes         |
|       |                                   | GDP TECHNOLOGIES               | GDP TECHNOLOGIES                   | DIRECT   | \$ | 83.08     | Yes         |
| 32352 | 01/30/2020                        | GEORGIA ASSOCIA ASSESSING OFFI | GEORGIA ASSOCIATION OF ASSESSING O | DIRECT   | \$ | 550.00    | 17 Yes      |
|       |                                   |                                |                                    |          |    |           |             |
|       |                                   |                                |                                    |          |    |           |             |

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| ECK NO. CHK DATE  | VENDOR IDENTIFICATION                                | VENDOR NAME                        | TYPE    |          | AMOUNT VOI | D OUTS |
|---|--|------------------------------------|---------|----------|------------|--------|
|   |  |                                    |         |          |            |        |
|   |  | GEORGIA RECREATION & PARK ASSOCIAT |         | \$       | 785.00     | Y      |
|   | 20 GEORGIA TECHNOLOGY AUTHORITY                      | GEORGIA TECHNOLOGY AUTHORITY       | DIRECT  | \$       | 48.31      | Y      |
| the second se | 20 GEORGIA TECHNOLOGY AUTHORITY                      |                                    | DIRECT  | \$       | 376.09     | Y      |
|   | 20 GOVERNMENT FORMS AND SUPPLIES                     |                                    | DIRECT  | \$       | 55.00      | Y      |
|   | 20 GPSTC-POLICE ACADEMY ATHENS                       | GPSTC                              | DIRECT  | \$       | 53.00      | Y      |
|   | 20 HANSON, CHARLES                                   | CHARLES T. HANSON                  | DIRECT  | \$       | 200.00     | Y      |
|   | 20 HCR SOLUTIONS                                     | HCR SOLUTIONS                      | DIRECT  | \$       | 2,891.00   | Y      |
| 32360 01/30/20  | 20 HI-LINE INC                                       | HI-LINE INC                        | DIRECT  | \$       | 334.95     | Y      |
| 32361 01/30/20  | 20 HILSMAN, RYAN D                                   | RYAN DAVID HILSMAN                 | DIRECT  | \$       | 630.00     | 2      |
| 32362 01/30/20  | 20 J&M FASTENERS LLC                                 | J&M FASTENERS LLC                  | DIRECT  | \$       | 41.00      | 1      |
| 32363 01/30/20  | 20 JAROD ENVIRONMENTAL, INC                          | JAROD ENVIRONMENTAL, INC           | DIRECT  | \$       | 46.00      | i i    |
| 32364 01/30/20  | 20 LOWE'S REC DEPT                                   | LOWE'S                             | DIRECT  | \$       | 315.49     | 1      |
| 32365 01/30/20  | 20 MCKESSON MEDICAL-SURGICAL GOVE                    | MCKESSON MEDICAL-SURGICAL GOVERNME | DIRECT  | \$       | 50.79      |        |
| 32366 01/30/20  | 20 MORGAN COUNTY 4-H                                 | MORGAN COUNTY 4-H                  | DIRECT  | \$       | 8.00       | 3      |
| 32367 01/30/20  | 20 MORGAN COUNTY CITIZEN                             | MORGAN COUNTY CITIZEN              | DIRECT  | \$       | 10.00      |        |
| 32368 01/30/20  | 20 MORGAN COUNTY RECREATION DEPT                     | MORGAN COUNTY RECREATION DEPT      | DIRECT  | \$       | 65.00      |        |
| 32369 01/30/20  | 20 MORGAN MEMORIAL HOSPITAL                          | MORGAN MEDICAL CENTER              | DIRECT  | \$       | 68.00      |        |
| 32370 01/30/20  | 20 MORGAN MEMORIAL HOSPITAL                          | MORGAN MEDICAL CENTER              | DIRECT  | \$       | 17.00      |        |
| 32371 01/30/20  | 20 MORRIS LAW, LLC                                   | MORRIS LAW, LLC                    | DIRECT  | \$       | 133.50     |        |
|   | 20 MORRIS TRUCK REPAIR, INC.                         | MORRIS TRUCK REPAIR, INC.          | DIRECT  | ş        | 929.42     |        |
|   | 20 OAK GROVE LANDFILL                                | OAK GROVE LANDFILL                 | DIRECT  | ş        | 27,438.00  |        |
|   | 20 OFFICE DEPOT                                      | OFFICE DEPOT                       | DIRECT  | \$       | 419.34     |        |
|   | 20 PALMER'S WELDING SUPPLY INC                       | PALMER'S WELDING SUPPLY INC        | DIRECT  | \$       | 392.80     |        |
|   | 20 PHILLIPS, JOSEPH                                  | JOSEPH HUGH PHILLIPS               | DIRECT  | ŝ        | 330.00     |        |
|   | 20 PORTERFIELD TIRE, INC                             | PORTERFIELD TIRE, INC              | DIRECT  | Ş        | 296.64     |        |
|   | 20 PUBLIC SAFETY UNIFORM & SUPPLY                    |                                    | DIRECT  | ş        | 404.97     |        |
|   | 20 QUALITY TIRE RECYCLING, INC                       | QUALITY TIRE RECYCLING, INC        |         | s        | 499.70     |        |
|   | 20 QUILL CORPORATION                                 | QUILL CORPORATION                  | DIRECT  | \$       | 40.17      |        |
|   | 20 SIDNEY LEE WELDING SUPPLY, INC                    |                                    | DIRECT  | s        | 68.54      |        |
|   | 20 SITZMANN, CLARK BEACOM                            | CLARK BEACOM SITZMANN              | DIRECT  | \$<br>\$ | 50.00      |        |
|   | 20 SITZMANN, CLARK BEACOM<br>20 SITZMANN, COLLIN RAY | COLLIN RAY SITZMANN                | DIRECT  |          | 55.00      |        |
|   | 20 SMITH COMMUNICATIONS                              |                                    |         | \$       |            |        |
|   |  | SMITH COMMUNICATIONS               | DIRECT  | \$       | 35.00      |        |
|   | 20 SNOW, CHARLES C.                                  | CHARLES C. SNOW                    | DIRECT  | \$       | 330.00     |        |
|   | 20 SOUTHDATA, INC.                                   | SOUTHDATA, INC.                    | DIRECT  | \$       | 1,399.24   |        |
| 32387 01/30/20  |  | STAPLES ADVANTAGE                  | DIRECT  | \$       | 309.48     |        |
|   | 20 STOCKMAN OIL TWO, INC.                            | STOCKMAN OIL TWO, INC.             | DIRECT  | \$       | 119.00     |        |
|   | 20 SYNERGISTIC SOFTWARE, INC.                        | SYNERGISTIC SOFTWARE, INC.         | DIRECT  | \$       | 6,000.00   |        |
|   | 20 VERIZON WIRELESS                                  | VERIZON WIRELESS                   | DIRECT  | \$       | 4,798.38   |        |
|   | 20 WALTON C & D LANDFILL                             | WALTON C & D LANDFILL              | DIRECT  | \$       | 992.82     |        |
|   | 20 WATCH GUARD VIDEO                                 | WATCH GUARD VIDEO                  | DIRECT  | \$       | 195.00     |        |
| 32393 01/30/20  | 20 WILLIAMS, JR, TOMMY                               | TOMMY WILLIAMS, JR                 | DIRECT  | \$       | 105.00     |        |
|   |  | TOTAL BANK 100-SUN                 | TTDIICT |          | 827,901.91 |        |
|   |  | TOTAL BANK 100-50                  | IIRUSI  | Ŷ.       | 027,901.91 |        |
| -SUNTRUST TS  | PLOST-SUNTRUST                                       |                                    |         |          |            |        |
| 152 01/07/20  | 20 CITY OF BOSTWICK                                  | CITY OF BOSTWICK                   | DIRECT  | \$       | 6,290.87   |        |
| 153 01/07/20  | 20 CITY OF BUCKHEAD                                  | CITY OF BUCKHEAD                   | DIRECT  | \$       | 2,942.00   |        |
| 154 01/07/20  | 20 CITY OF MADISON                                   | CITY OF MADISON                    | DIRECT  | \$       | 68,542.32  |        |
| 155 01/07/20  | 20 CITY OF RUTLEDGE                                  | CITY OF RUTLEDGE                   | DIRECT  | \$       | 13,458.08  |        |
| 156 01/07/20  | 20 MARTIN MARIETTA MATERIALS                         | MARTIN MARIETTA MATERIALS          | DIRECT  | \$       | 2,884.77   |        |
| 157 01/07/20  | 20 MORRIS TRUCK REPAIR, INC.                         | MORRIS TRUCK REPAIR, INC.          | DIRECT  | \$       | 568.47     |        |
|   | 20 AG-PRO COMPANIES                                  | AG-PRO LLC                         | DIRECT  | \$       | 805.20     |        |
|   | 20 BO'S WRECKER SERVICE                              | BO'S WRECKER SERVICE               | DIRECT  | \$       | 136.18     |        |
| and the second second second second second second   | 20 CONVERIS AUTO DADTO                               |                                    | DIDDOT  |          | 500.50     |        |

| 160 01/09/2020 | CONNER'S AUTO PARTS         |
|----------------|-----------------------------|
| 161 01/09/2020 | FLINT EQUIPMENT COMPANY     |
| 162 01/09/2020 | HYDRACO                     |
| 163 01/09/2020 | J C NASH TRUCK PARTS        |
| 164 01/09/2020 | MARTIN MARIETTA MATERIALS   |
| 165 01/09/2020 | YANCEY BROTHERS COMPANY     |
| 166 01/16/2020 | LOWE'S ROADS                |
| 167 01/16/2020 | TK'S TIRE & AUTO PARTS      |
| 168 01/23/2020 | CLEAR IMAGE AUTO GLASS, INC |
| 169 01/23/2020 | JAROD ENVIRONMENTAL, INC    |
| 170 01/23/2020 | MADISON RENTALS, INC        |
| 171 01/23/2020 | MORELAND ALTOBELLI          |
| 172 01/23/2020 | PITTMAN CONSTRUCTION        |
| 173 01/30/2020 | BO'S WRECKER SERVICE        |
| 174 01/30/2020 | GODFREY'S WAREHOUSE         |
| 175 01/30/2020 | JKH HAULING & CONSTRUCTION  |
| 176 01/30/2020 | MARTIN MARIETTA MATERIALS   |
| 177 01/30/2020 | THE BIG GREEN SIGN CO., LLC |

| CITY OF BUCKHEAD            | DIRECT | \$<br>2,942.00   | Yes    |
|-----------------------------|--------|------------------|--------|
| CITY OF MADISON             | DIRECT | \$<br>68,542.32  | Yes    |
| CITY OF RUTLEDGE            | DIRECT | \$<br>13,458.08  | Yes    |
| MARTIN MARIETTA MATERIALS   | DIRECT | \$<br>2,884.77   | Yes    |
| MORRIS TRUCK REPAIR, INC.   | DIRECT | \$<br>568.47     | Yes    |
| AG-PRO LLC                  | DIRECT | \$<br>805.20     | Yes    |
| BO'S WRECKER SERVICE        | DIRECT | \$<br>136.18     | Yes    |
| CONNER'S AUTO PARTS         | DIRECT | \$<br>599.58     | Yes    |
| FLINT EQUIPMENT COMPANY     | DIRECT | \$<br>156.50     | Yes    |
| HYDRACO                     | DIRECT | \$<br>517.26     | Yes    |
| J C NASH TRUCK PARTS        | DIRECT | \$<br>1,118.44   | Yes    |
| MARTIN MARIETTA MATERIALS   | DIRECT | \$<br>1,224.26   | Yes    |
| YANCEY BROTHERS COMPANY     | DIRECT | \$<br>952.88     | Yes    |
| LOWE'S                      | DIRECT | \$<br>73.59      | Yes    |
| TK'S TIRE & AUTO PARTS      | DIRECT | \$<br>223.86     | Yes    |
| CLEAR IMAGE AUTO GLASS, INC | DIRECT | \$<br>640.00     | Yes    |
| JAROD ENVIRONMENTAL, INC    | DIRECT | \$<br>63.00      | Yes    |
| MADISON RENTALS, INC        | DIRECT | \$<br>141.00     | Yes    |
| MORELAND ALTOBELLI          | DIRECT | \$<br>9,091.25   | Yes    |
| PITTMAN CONSTRUCTION        | DIRECT | \$<br>199,414.73 | Yes    |
| BO'S WRECKER SERVICE        | DIRECT | \$<br>40.37      | Yes    |
| GODFREY'S WAREHOUSE         | DIRECT | \$<br>36.15      | Yes    |
| JKH HAULING & CONSTRUCTION  | DIRECT | \$<br>3,760.00   | Yes    |
| MARTIN MARIETTA MATERIALS   | DIRECT | \$<br>4,510.08   | Yes    |
| THE BIG GREEN SIGN CO., LLC | DIRECT | \$<br>633.26     | 18 Yes |
|                             |        |                  |        |

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| CHECK NO. CHK DATE VENDOR IDENTIFICATION     | VENDOR NAME              | TYPE             | AMOUNT VOII        | OUTSTD |
|--|--------------------------|------------------|--------------------|--------|
|  |                          |                  | <br>               |        |
|  | TOTAL BAN                | NK 335-SUNTRUST  | \$<br>318,824.10   |        |
| SPLOST POOLED SPLOST POOLED ACCOUNT-SUNTRUST |                          |                  |                    |        |
| 2931 01/07/2020 CITY OF BOSTWICK             | CITY OF BOSTWICK         | DIRECT           | \$<br>3,382.19     | Yes    |
| 2932 01/07/2020 CITY OF BUCKHEAD             | CITY OF BUCKHEAD         | DIRECT           | \$<br>1,691.09     | Yes    |
| 2933 01/07/2020 CITY OF MADISON              | CITY OF MADISON          | DIRECT           | \$<br>42,157.83    | Yes    |
| 2934 01/07/2020 CITY OF RUTLEDGE             | CITY OF RUTLEDGE         | DIRECT           | \$<br>6,760.86     | Yes    |
| 2935 01/09/2020 DANA SAFETY SUPPLY, INC.     | DANA SAFETY SUPPLY, INC. | DIRECT           | \$<br>2,176.00     | Yes    |
|  |                          |                  | <br>               |        |
|  | TOTAL BAN                | NK SPLOST POOLED | \$<br>56,167.97    |        |
|  |                          |                  | <br>               |        |
|  |                          | TOTAL ALL        | \$<br>1,202,893.98 |        |
|  |                          |                  |                    |        |

|        |        |            |                               | MORGAN COUNTY GOVER<br>VENDOR ELECTRONIC PAYMENTS R<br>Executed By: dlind | EGISTER REPOR | RT   |                |          |            | Page:<br>Date:<br>Time: | 1<br>01/31/20<br>08:52:50 |
|--------|--------|------------|-------------------------------|---|---------------|------|----------------|----------|------------|-------------------------|---------------------------|
| ETF NU | MBER   | ETF DATE   | VENDOR IDENTIFICATION         | VENDOR NAME   | TYI           | PE   | AMOUNT         | CHECKING | ACCOUNT #? | ROUTING #?              | ACH ACTIVE                |
|        |        |            |                               |   |               |      | <br>           |          |            |                         |                           |
| Bank:  | 100-SU | NTRUST     | GENERAL POOLED-SUNTRUST       |   |               |      |                |          |            |                         |                           |
|        |        | ELECTRONIC | TYPE: DIRECT DEPOSIT ACH FILE |   |               |      |                |          |            |                         |                           |
|        | 42598  | 01/07/2020 | BRANDT, LESLIE SMITH          | LESLIE SMITH BRANDT   | DIH           | RECT | \$<br>50.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42599  | 01/07/2020 | CAGLE, SHANNON                | SHANNON CAGLE   | DIF           | RECT | \$<br>40.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42600  | 01/07/2020 | CREW JR, WILLIAM T.           | WILLIAM T. CREW JR  | DIF           | RECT | \$<br>50.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42601  | 01/07/2020 | DEAL, SHAUNN A.               | SHAUNN A. DEAL  | DIF           | RECT | \$<br>50.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42602  | 01/07/2020 | NUNN, MARY S.                 | MARY S. NUNN  | DIF           | RECT | \$<br>50.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42603  | 01/07/2020 | OAKLEY, MARY                  | MARY ELIZABETH OAKLEY   | DIF           | RECT | \$<br>50.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42604  | 01/07/2020 | PROCTOR, AMANDA WAGES         | AMANDA WAGES PROCTOR  | DIF           | RECT | \$<br>50.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42605  | 01/07/2020 | WOODARD, JANET                | JANET WOODARD   | DIH           | RECT | \$<br>40.00    | Yes      | Yes        | Yes                     | Yes                       |
|        | 42813  | 01/09/2020 | AMAZON CAPITAL SERVICES       | AMAZON CAPITAL SERVICES   | DIH           | RECT | \$<br>5,310.30 | Yes      | Yes        | Yes                     | Yes                       |
|        | 42814  | 01/09/2020 | FLOWERS, PHYLLIS              | PHYLLIS D. FLOWERS  | DIF           | RECT | \$<br>900.00   | Yes      | Yes        | Yes                     | Yes                       |
|        | 42815  | 01/09/2020 | KING, HOPE                    | HOPE KING   | DIF           | RECT | \$<br>120.00   | Yes      | Yes        | Yes                     | Yes                       |
|        | 42817  | 01/16/2020 | AMAZON CAPITAL SERVICES       | AMAZON CAPITAL SERVICES   | DIH           | RECT | \$<br>1,315.87 | Yes      | Yes        | Yes                     | Yes                       |
|        | 42818  | 01/16/2020 | MARKLEY, ROBERT               | ROBERT MARKLEY  | DIF           | RECT | \$<br>120.00   | Yes      | Yes        | Yes                     | Yes                       |
|        | 43052  | 01/23/2020 | AMAZON CAPITAL SERVICES       | AMAZON CAPITAL SERVICES   | DIH           | RECT | \$<br>128.69   | Yes      | Yes        | Yes                     | Yes                       |
|        |        |            |                               |   |               |      |                |          |            |                         |                           |

TOTAL BANK: 100-SUNTRUST

TOTAL ALL ELECTRONIC TRANSFERS = \$

DIRECT

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\$

\$

19.00

8,293.86 ......

8,293.86

8,293.86

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Yes

Yes

Yes

Yes

JENNIFER B DORAN

TOTAL TYPE: DIRECT DEPOSIT ACH FILE

43053 01/23/2020 DORAN, JENNIFER B

### MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsayer

Estimated

Est. Revenue

Revenue Revenue Revenue For JANUARY For JANUARY YTD Balance Real Code Description \_\_\_\_\_ FD 100 GENERAL FUND FUNC 1400 ELECTIONS 
 34.1900
 OTHER
 \$
 0.00
 \$
 0.00
 \$
 232.50
 \$
 232.50 100.00

 34.1910
 ELECTION QUALIFYING FEE
 \$
 2,500.00
 \$
 0.00
 \$
 0.00
 \$
 232.50
 \$
 232.50 100.00
 Techieren en \_\_\_\_\_ 1400 ELECTIONS \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 990.78 \$ 1,509.22 39.63 FUNC 1515 TREASURY 0.00 \$ 345,087.91 \$ 8,991,670.84 \$ 810,691.16 91.73 31,1100 REAL PROPERTY-CURRENT YEAR \$ 9,802,362.00 \$ 31.1120REAL PROPERTY-TIMBER\$31.1200REAL PROPERTY-PRIOR YEAR\$31.1300PERSONAL PROPERTY-CURRENT YEAR\$ \$ 30,000.00 \$ 45.81 0.00 \$ 3,704.93 \$ 13,742.91 \$ 16,257.09 9,833.52 \$ 50,000.00 \$ 0.00 \$ 67,084.83 \$ 17,084.83- 134.17 566.53 \$ 0.00 \$ 15,000.00 \$ 69.84 \$ 14,433.47 3.78 0.00 \$ 10,387.24 \$ 75,428.97 \$ 31,1310 MOTOR VEHICLE \$ 150,000.00 \$ 74,571.03 50.29 31,1315 MOTOR VEHICLE TAVT \$ 1,000,000.00 \$ 0.00 \$ 108,057.84 \$ 657,766.95 \$ 342,233.05 65.78 31.1316 MOTOR VEHICLE AAVT 0.00 \$ 0.00 \$ 0.00 \$ 100.79 \$ 10,000.00 10,000.00 \$ 0.00 Ś 0.00 Ś 0.00 \$ 31,1320 MOBILE HOME 2,500.00 \$ 2,399.21 4.03 43,138.82 145,000.00 \$ 31.1340 INTANGIBLES (REGULAR AND RECORDIN \$ 0.00 \$ 20,301.83 \$ 101,861.18 \$ 70 25 0.00 \$ 0.00 \$ 0.00 \$ 154.01 \$ 0.00 \$ 197.25 \$ RAILROAD EOUIPMENT 31,1350 Ś 18,000.00 \$ 18,000.00 0.00 \$ 31.1400 PERSONAL PROPERTY-PRIOR YEAR 197.25- 100.00 0.00 \$ 10,000.00 \$ 31.1500 PROPERTY NOT ON DIGEST Ś 0.00 \$ 24,738.04 \$ 60,424.15 \$ 50,424.15- 604.24 
 31.1600
 REAL ESTATE TRANSFER (INTANGIBLE) \$ 75,000.00 \$

 31.1750
 TELEVISION CABLE FRANCHISE TAX \$ 6,000.00 \$
 0.00 \$ 5,835.71 \$ 35,184.15 \$ 39,815.85 46.91 70.66 \$ 0.00 \$ 2,082.51 \$ 3,917.49 34.71 31.3100 LOCAL OPTION SALES AND USE TAX \$ 2,760,000.00 \$ 
 0.00
 \$ 1,313,582.51
 \$ 1,446,417.49
 47.59

 0.00
 \$ 4,100.20
 \$ 25,759.38
 \$ 19,240.62
 57.24

 0.00
 \$ 9,677.20
 \$ 13,548.40
 \$ 16,451.60
 45.16

 0.00
 \$ 0.00
 \$ 868,515.13
 \$ 43.515.13
 \$ 43.515.13
 \$ 43.515.13
 0.00 \$ 0.00 \$ 1,313,582.51 \$ 1,446,417.49 47.59 31.4200 ALCOHOLIC BEVERAGE EXCISE \$ 45,000.00 \$ 31.6100 BUSINESS AND OCCUPATION TAXES Ś 30,000.00 \$ \$ 825,000.00 \$ 0.00 \$ 868,515.13 \$ 43,515.13 - 105.27 0.00 \$ 0.00 \$ 32,000.00 0.00 31,6200 INSURANCE PREMIUM TAXES 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 31.9110 PEN & INT-REAL PROPERTY 50,000.00 \$ Ś 6,699.91 \$ 31,703.88 \$ 18,296.12 63.41 31.9120 PEN & INT PERSONAL PROPERTY 20.59 \$ 675.00 \$ Ś 1,000.00 Ś 0.00 S 232.96 Ŝ 767.04 23.30 \$ 7,500.00 \$ 31.9500 FI FA 0.00 S 3,602.50 \$ 3,897.50 48.03 4,000.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 4,000.00 \$ 1,500.00 72.73 0.00 \$ 0.00 \$ ,151.00 \$ 19,151.00 \$ 19,151.00-1 0.00 \$ 0.00 \$ 500.00 0.00 \$ 0.00 \$ 696,000.00 33.1000 FEDERAL GOVERNMENT GRANTS \$ 0.00 Ś 100.00 33.1000 FEDERAL GOVERNMENT GRANTS \$ 0.00 \$ 33.3000 FEDERAL GOVERNMENT PAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 33.5000 STATE GOVERNMENT FLPA 696,000.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 34.1400 250.00 0.00 34.1400 PRINTING AND DEFENSION \$ 34.1700 SEWER PLANT COST ALLOCATION \$ 34.1800 DEPMIT & OTHER FEES - MOVIES \$ 0.00 \$ 8,400.00 \$ 0.00 Ś 8,400.00 0.00 0.00 \$ 0.00 \$ 22,569.32 \$ 22,569.32- 100.00 375,000.00 \$ 34,1940 COMMISSIONS \$ \$ 0.00 \$ 20,265.09 \$ 363,332.48 \$ 11,667.52 96.89 \$ 0.00 \$ \$ ECT 0.00 \$ 0.00 \$ 111,421.99- \$ 0.00 \$ 0.00 \$ 165.00 \$ 34.3000 REIMBURSEMENTS 111,421,99 100.00 
 0.00
 \$
 111,421.99-\$
 111,421.99

 0.00
 \$
 165.00
 \$
 335.00

 0.00
 \$
 500.00
 \$
 500.00

 0.00
 \$
 500.00
 \$
 500.00

 0.00
 \$
 0.00
 \$
 500.00

 793.25
 \$
 13,947.33
 \$
 1,052.67
 34.9300 BAD CHECK FEES 500.00 \$ 33.00 0.00 \$ 0.00 \$ 35.1200 BONDS Ś 1,000.00 \$ 500.00 50.00 500.00 \$ \$ 35,1900 FINES AND FORFEITURES-OTHER 500.00 \$ 0.00 \$ 0.00 36.1000 INTEREST REVENUES 793.25 \$ 15,000.00 \$ 0.00 \$ 793.25 \$ 13,947.33 \$ 1,052.67 0.00 \$ 16,977.95 \$ 145,878.55 \$ 115,021.45 92.98 \$ 260,900.00 \$ 38.1000 RENTS AND ROYALTIES 55.91 38.3000REIMBURSEMENT FOR DAMAGED PROPERT \$38.9000MISCELLANEOUS REVENUE-OTHER \$ 0.00 \$ 0.00 \$ 0.00 \$ 28,048.17 \$ 28,048.17-100.00 0.00 \$ 25,000.00 \$ 3,028.16 \$ 17,979.58 \$ 7,020.42 71.92 13,349.50 46.60 25,000.00 \$ 0.00 \$ 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 0.00 \$ 0.00 \$ 11,650.50 \$ 0.00 \$ 0.00 \$ 621.00 \$ 39.2100 SALE OF CAPITAL ASSETS \$ 0.00 \$ 621.00- 100.00 ---------\$ 16,477,912,00 \$ 1515 TREASURY 0.00 \$ 613,629.88 \$12,779,476.76 \$ 3,698,435.24 77.56 FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 8,000.00 \$ 0.00 \$ 1,725.00 \$ 1,925.00 \$ 6,075.00 24.06 FUNC 1580 RECORDS MANAGEMENT 500.00 \$ 0.00 \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 0.00 \$ 152.00 \$ 348.00 30.40 68.50 \$ 37.1000 CONTRIBUTIONS AND DONATIONS FROM \$ 0.00 S 0.00 S 431.50 13.70 Iterations and destructions and an and a second second and a second se 0.00 \$ 0.00 \$ 1580 RECORDS MANAGEMENT Ś 1,000.00 Ś 220.50 \$ 779.50 22.05 FUNC 2180 CLERK OF SUPERIOR COURT 0.00 \$ 
 31.9900
 PEN & INT OTHER-INTANGIBLE
 \$ 1,500.00
 \$

 34.1100
 COURT COSTS, FEES, AND CHARGES
 \$ 20,000.00
 \$
 0.00 \$ 0.00 Ś 1,500.00 0.00 1,816.97 \$ 34.000 20,000.00 \$ 0.00 \$ 7,000.00 \$ 0.00 \$ 4,993.17 \$ 5,780.83 71.10 5,183.03 147.65 \$ 34.1190 OTHER COURT COSTS, FEES & CHARGES \$ 25.96 34.1200 RECORDING OF LEGAL INSTRUMENTS \$ 65.000.00 S 0.00 \$ 34,080.23 \$ 30,919.7 6.770.20 \$ .43 21

Page: 1 Date: 01/31/20 Time 08.15.22

Unrealized Percent

### MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsayer

Est. Revenue

Estimated

Revenue Revenue Revenue For JANUARY For JANUARY Code Description YTD Balance Real -------------34.1400 PRINTING AND DUPLICATING SERVICES \$ 25,000.00 \$ 0.00 \$ 1,997.30 \$ 12,192.00 \$ 12,808.00 48.77 0.00 \$ 29.50 \$ 0.00 \$ 2,780.59 \$ 163.00 \$ 14,008.88 \$ 34.1941 TRANSFER TAX PROCESS FEE \$ 500.00 \$ 337.00 32.60 20,000.00 \$ ŝ 5,991.12 34.1944 INTANGIBLE COMMISSION 70.04 
 34.2900
 PUBLIC SAFETY-OTHER FEES
 \$
 5,000.00
 \$
 0.00
 \$
 300.00
 \$
 3,500.00
 \$

 35.1110
 FINES AND FORFEITURES-SUPERIOR CO
 \$
 \$
 0.00
 \$
 0.00
 \$
 2,698.73
 \$
 34.2900 PUBLIC SAFETY-OTHER FEES \$ 1,500.00 70.00 59,301,27 30.23 2180 CLERK OF SUPERIOR COURT \$ 229,000,00 \$ 0.00 \$ 17,018.41 \$ 105,678.98 \$ 123,321.02 46.15 FUNC 2400 MAGISTRATE COURT 34.1100 COURT COSTS, FEES, AND CHARGES \$ 21,000.00 \$ 0.00 \$ 1,841.50 \$ 9,930.00 \$ 11,070.00 47.29 

 21,000.00 \$
 0.00 \$
 1,841.50 \$
 9,930.00 \$

 500.00 \$
 0.00 \$
 15.00 \$
 342.50 \$

 500.00 \$
 0.00 \$
 10.00 \$
 147.65 \$

 40,000.00 \$
 0.00 \$
 2,800.00 \$
 18,500.00 \$

 100.00 \$
 0.00 \$
 0.00 \$
 0.00 \$

 157.50 34.1190 OTHER COURT COSTS, FEES & CHARGES \$ 68.50 352.35 34.1400 PRINTING AND DUPLICATING SERVICES \$ 29.53 34.2900 PUBLIC SAFETY-OTHER FEES \$ 21,500.00 46.25 0.00 \$ 0.00 \$ 0.00 \$ 100.00 0.00 \$ 468.75 \$ 9,737.44 \$ 10,262.56 34,9300 BAD CHECK FEES Ś 0.00 
 35.1130
 FINES AND FORFEITURES-MAGISTRATE
 \$
 20,000.00
 \$

 35.1200
 BONDS
 \$
 500.00
 \$
 48.69 400.00 0.00 \$ 0.00 \$ 100.00 \$ 20.00 2400 MAGISTRATE COURT \$ 82,600.00 \$ 0.00 \$ 5,135.25 \$ 38,757.59 \$ 43,842.41 46.92 FUNC 2450 PROBATE COURT 4,000.00 \$ 14,000.00 \$ 0.00 \$ 32.2400 MARRIAGE LICENSES Ś 430.40 \$ 4,277.00 \$ 277.00- 106.92 32,2910 PISTOL PERMIT \$ 0.00 \$ 1,514.00 \$ 8,324.00 \$ 5,676.00 59.46 0.00 \$ 2,524.21 \$ 0.00 \$ 1,120.00 \$ 34.1190 OTHER COURT COSTS, FEES & CHARGES \$ 18,000.00 Ś 12.004.00 \$ 5,996,00 66.69 6,682.00 \$ 34.1945 ESTATE ADMIN \$ 19.000.00 \$ 12,318.00 35.17 0.00 \$ 34,1946 GUARDIANSHIP 4,000.00 \$ Ś 109.00 \$ 1,444.00 \$ 2,556.00 36.10 0.00 \$ 50,554.38 \$ 240,431.56 \$ 109,568.44 68.69 0.00 \$ 1,808.38 \$ 2,758.38 \$ 2,258.38-551.68 50,554.38 \$ 240,431.56 \$ 350,000.00 \$ 500.00 \$ 35.1150 FINES AND FORFEITURE-PROBATE COUR \$ 38.9000 MISCELLANEOUS REVENUE-OTHER \$ ---------PROBATE COURT \$ 409,500.00 \$ 0.00 \$ 58,060.37 \$ 275,920.94 \$ 133,579.06 67.38 2450 FUNC 2600 JUVENILE COURT 35.1110 FINES AND FORFEITURES-SUPERIOR CO \$ 500.00 \$ 0.00 S 0.00 \$ 0.00 \$ 500.00 0.00 

 FUNC 3310 LAW ENFORCEMENT ADMINISTRATION

 33.1000 FEDERAL GOVERNMENT GRANTS
 \$ 6,000.00 \$

 500.00 \$

 FUNC 3310 LAW ENFORCEMENT ADMINISTRATION 

 0.00 \$
 0.00 \$
 1,622.49 \$
 4,377.51

 0.00 \$
 0.00 \$
 0.00 \$
 500.00

 0.00 \$
 700.00 \$
 5,235.00 \$
 4,765.00

 0.00 \$
 0.00 \$
 130.00 \$
 370.00

 0.00 \$
 0.00 \$
 130.00 \$
 2399.13

 27.04 34.1400 PRINTING AND DUPLICATING SERVICES \$ 500.00 \$ 0 00 34.2100 SPECIAL POLICE SERVICES \$ 10,000.00 \$ 52.35 34,2310 FINGERPRINTING FEES \$ 500.00 S 26 00 \$ 34.2900 PUBLIC SAFETY-OTHER FEES 3,500.00 \$ 0.00 \$ 0.00 \$ 1,100.87 \$ 2,399.13 31.45 115,000.00 \$ 3,500.00 \$ 0.00 \$ 0.00 \$ 111,421.99 \$ 0.00 \$ 130.00 \$ 1,330.00 \$ 3,578.01 2,170.00 34.3000 REIMBURSEMENTS Ś 96.89 \$ 34,6400 BACKGROUND CHECK FEES 38.00 ----- -------------LAW ENFORCEMENT ADMINISTRATION 3310 \$ 139,000.00 \$ 0.00 \$ 830.00 \$ 120,840.35 \$ 18,159.65 86.94 FUNC 3326 JAIL OPERATIONS 0.00 \$ 34.1100 COURT COSTS, FEES, AND CHARGES \$ 9,000.00 \$ 280.00 \$ 4,560.00 \$ 4,440.00 50.67 9,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 945.00 \$ 0.00 \$ 7,119.98 \$ 34.2320 INMATE MEDICAL FEE \$ 1,000.00 0.00 \$ 35,000.00 \$ 34 2330 PRISONER HOUSING FEE 27,880.02 20.34 0.00 \$ 3,552.41 \$ 20,512.08 \$ 19,487.92 0.00 \$ 0.00 \$ 0.00 \$ 40,000.00 38.2000 TELEPHONE COMMISSIONS \$ 40,000.00 \$ 20,512.08 \$ 19,487.92 51.28 39.1200 TRANSFER IN FROM RESTRICTED FUNDS \$ 40,000.00 \$ 0.00 JAIL OPERATIONS 125,000.00 \$ 3326 Ś 0.00 \$ 4.777.41 \$ 32.192.06 \$ 92.807.94 25.75 FUNC 3910 ANIMAL CONTROL 6,000.00 \$ 0.00 \$ 1,110.00 \$ 7,196.95 \$ 0.00 \$ 0.00 \$ 25.00 \$ 45.00 \$ 34.6100 ANIMAL CONTROL AND SHELTER FEES \$ 1,196,95- 119,95 37,1000 DONATIONS Ś 45.00- 100.00 -----3910 ANIMAL CONTROL Ś 6.000.00 S 0.00 \$ 1,135.00 S 7,241.95 \$ 1,241.95- 120.70 FUNC 3920 EMERGENCY MANAGEMENT 0.00 \$ 0.00 \$ 72,966.42 \$ 18,478.42- 133.91 0.00 \$ 0.00 \$ 0.00 \$ 19,151.00 0.00 33.1000 FEDERAL GRANT Ś 54,488.00 \$ 33.1150 FEDERAL INDIRECT OPERATING GRANT \$ 19,151.00 \$ EMERGENCY MANAGEMENT Ś 73,639.00 \$ 0.00 \$ 0.00 \$ 72,966.42 \$ 672.58 99.09 FUNC 4200 HIGHWAYS AND STREETS 0.00 \$ 1,378.2 38,9000 MISCELLANEOUS REVENUE-OTHER Ś 0.00 S 0.00 \$ 1.378.24 \$ 0.00

22

Page: 2 Date: 01/31/20

Unrealized Percent

Time: 08:15:22

### MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsaver

Estimated

Est. Revenue

Page:

Revenue

Date: 01/31/20

Time: 08:15:22

Unrealized Percent

3

Revenue Code Description Revenue For JANUARY For JANUARY YTD Balance Real FUNC 5520 SENIOR CITIZENS CENTER 

 60,750.00
 \$
 0.00
 \$
 0.00
 \$

 25,000.00
 \$
 0.00
 \$
 0.00
 \$

 0.00
 \$
 0.00
 \$
 0.00
 \$

 200.00
 \$
 0.00
 \$
 0.00
 \$

 20,000.00
 \$
 0.00
 \$
 1,167.00
 \$

 5,000.00
 \$
 0.00
 \$
 0.00
 \$

 15,000.00
 \$
 0.00
 \$
 0.00
 \$

 12,000.00
 \$
 0.00
 \$
 374.40
 \$

 33.1100 FEDERAL GRANTS OPERATING CAT \$ 10,983.64 \$ 49.766.36 18.08 STATE GRANTS OPERATING CAT 5,214.63 \$ 19,785.37 20.86 33,4100 Ś 2,296.70- 100.00 34.7200 ACTIVITY FEES Ś 2,296.70 \$ 36.1000 INTEREST REVENUES-SENIOR CENTER \$ 337.66 \$ 137.66- 168.83 

 37.1001
 DONATIONS -FAMILY TIES
 \$ 5,000.00 \$

 37.1002
 DONATIONS-TRIP
 \$ 5,000.00 \$

 13,843.82 3,500.00 6.156.18 \$ 30.78 1,500.00 \$ 30.00 0.00 \$ 15,000.00 0.00 38.9000 MISCELLANEOUS REVENUE-FUNDRAISING \$ 374.40 \$ 10.152.04 \$ 1,847,96 84.60 5520 SENTOR CITIZENS CENTER \$ 137,950,00 \$ 0.00 \$ 2,009.40 \$ 36,640.85 \$ 101,309.15 26.56 FUNC 5540 TRANSPORTATION SERVICES 
 33.1100
 FEDERAL GRANTS OPERATING-DOT 5311 \$
 150,000.00 \$
 0.00 \$
 0.00 \$

 33.1101
 FEDERAL GRANTS OPERATING-NGRC \$
 75,000.00 \$
 0.00 \$
 0.00 \$

 34.5500
 TRANSIT-PASSENGER FARES \$
 25,000.00 \$
 0.00 \$
 476.50 \$
 34.373.46 \$ 115.626.54 22.92 29,310.00 \$ 45,690.00 39.08 34.5500 TRANSIT-PASSENGER FARES \$ 69.25 17,313.00 \$ 7,687.00 TRANSPORTATION SERVICES 5540 \$ 250,000,00 \$ 0.00 S 476.50 S 80,996,46 \$ 169,003,54 32.40 FUNC 6120 YOUTH ATHLETICS 
 34.7500
 PROGRAM FEES
 \$
 98,000.00
 \$
 0.00
 \$
 52,931.96
 \$
 45,068.04
 54.01

 37.1000
 CONTRIBUTIONS AND DONATIONS FROM \$
 15,000.00
 \$
 0.00
 \$
 4,000.00
 \$
 13,025.00
 \$
 1,975.00
 86.83
 ----------6120 YOUTH ATHLETICS \$ 113,000.00 \$ 0.00 \$ 4.665.00 \$ 65.956.96 \$ 47.043.04 58 37 FUNC 6124 SWIMMING POOLS 34.7200 ACTIVITY FEES Ŝ 16,000.00 \$ 0.00 \$ 610.00 \$ 9,304.00 \$ 
 16,000.00 \$
 0.00 \$
 610.00 \$
 9,304.00 \$
 6,696.00
 58.15

 60,000.00 \$
 0.00 \$
 4,565.38 \$
 37,021.84 \$
 22,978.16
 61.70
 34 7500 PROGRAM FEES ŝ 6124 SWIMMING POOLS Ś 76,000,00 S 29,674.16 0.00 \$ 5,175.38 \$ 46.325.84 \$ 60.96 FUNC 6125 ADULT ATHLETICS 34.7500 PROGRAM FEES 
 7,000.00 \$
 0.00 \$
 350.00 \$
 2,400.00 \$
 4,600.00
 34.29

 10,000.00 \$
 0.00 \$
 0.00 \$
 1,896.00 \$
 8,104.00
 18.96
 Ŝ 34.7900 CONCESSIONS Ŝ ---------- -------------\_\_\_\_\_ ----6125 ADULT ATHLETICS \$ 17,000.00 \$ 0.00 \$ 350.00 \$ 4,296.00 \$ 12,704.00 25.27 FUNC 6180 SPECIAL RECREATIONAL FACILITIES-AG CENTER 37.1000 CONTRIBUTIONS AND DONATIONS FROM \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 0.00 

 38.1000
 RENTS AND ROYALTIES
 \$

 38.9000
 MISCELLANEOUS REVENUE-OTHER
 \$

 5,000.00 \$
 0.00 \$
 0.00 \$
 3,408.00 \$
 1,592.00

 500.00 \$
 0.00 \$
 0.00 \$
 0.00 \$
 500.00
 68.16 0.00 eese eese ees aaaaa yeda arease and ---------6180 SPECIAL RECREATIONAL FACILITIES-A S 6,500.00 \$ 0.00 \$ 0.00 \$ 3.408.00 \$ 3.092.00 52.43 FUNC 6190 SPECIAL FACILITIES AND ACTIVITIES 
 \$
 95,000.00
 \$
 0.00
 \$
 239.01
 \$
 24,443.01
 \$
 70,556.99
 25.73

 \$
 1,200.00
 \$
 0.00
 \$
 0.00
 \$
 1,200.00
 0.00
 34.7500 PROGRAM FEES 0.00 \$ 0.00 \$ 37.1000 CONTRIBUTIONS TENNIS COURT -----6190 SPECIAL FACILITIES AND ACTIVITIES \$ 96,200.00 \$ 0.00 \$ 239.01 \$ 24.443.01 \$ 71.756.99 25.41 FUNC 6200 PARKS 0.00 \$ 0.00 \$ 75.00 \$ 2,265.00 \$ 2,500.00- \$ 0.00 \$ 50.00- \$ 1,275.00- \$ 34.7200 ACTIVITY FEES Ś 2,265,00- 100.00 \$ 34.7501 PROGRAM FEES REFUNDS 1,225.00- 51.00 ----- ----------------2,500.00-\$ 0.00\$ 25.00\$ 990.00\$ 3,490.00- -39.60 6200 PARKS Ś FUNC 7131 SOIL CONSERVATION 0.00 \$ 34.3000 REIMBURSEMENTS Ś 20,000.00 S 0.00 \$ 3,575,00 \$ 16,425,00 17.88 FUNC 7200 PROTECTIVE INSPECTION 

 32.3100
 BUILDING STRUCTURES AND EQUIPMENT \$
 225,000.00 \$
 0.00 \$
 18,175.00 \$
 180,609.88 \$

 32.3130
 PLUMBING INSPECTION
 \$
 12,000.00 \$
 0.00 \$
 215.00 \$
 5,080.00 \$

 44,390.12 80.27 215.00 \$ 5,080.00 \$ 32.3130 PLUMBING INSPECTION \$ 6,920.00 42.33 32.3140 ELECTRICAL INSPECTION \$ 20,000.00 \$ 725.00 \$ 8,278.00 \$ 0.00 \$ 11,722.00 41.39 \$ \$ 20,000.00 32.3160 AIR CONDITIONING INSPECTION \$ 0.00 \$ 320.00 S 9,100.55 \$ 10,899.45 45.50 ,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 32.3900 REGULATORY FEES-OTHER 7.000.00 \$ 325.00 \$ 3,800.00 \$ 3,200,00 54.29 34.1100 FEES & CHARGES \$ 0.00 \$ 579.09 \$ 579.09- 100.00 --------------0.00 \$ 19,760.00 \$ 207,447.52 \$ 76,552.4 23 3.04 PROTECTIVE INSPECTION \$ 284,000.00 \$ 7200

### MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: 1sayer

Est. Revenue Revenue Unrealized Percent Estimated Revenue Revenue For JANUARY For JANUARY YTD Code Description Balance Real ------FUNC 7400 PLANNING AND ZONING 500.00 \$ 0.00 \$ 50.00 \$ 450.00 32.2230 SIGN PERMITS 0.00 \$ 10.00 Ś 0.00 \$ 50.00 \$ 336.63 \$ 336.63 - 100.00 0.00 \$ 3,650.00 \$ 6,350.00 36.50 0.00 \$ 100.00 \$ 900.00 10.00 82.00 \$ 1,038.40 \$ 1,038.40 - 100.00 0.00 \$ 0.00 \$ 0.00 \$ 34.1100 FEES & CHARGES Ś 34.1300 PLANNING AND DEVELOPMENT FEES AND \$ 10,000.00 \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 34,1390 OTHER PLANNING & DEVLP FEES AND C \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ \_\_\_\_\_ \_\_\_\_\_ PLANNING AND ZONING \$ 11,500.00 \$ 0.00 \$ 82.00 \$ 5,175.03 \$ 6,324.97 45.00 7400 FUNC 7500 ECONOMIC DEVELOPMENT AND ASSISTANCE 39.1200 TRANSFER IN FROM HOTEL/MOTEL \$ 20,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 20,000.00 0.00 FUNC 8000 DEBT SERVICE 33.6000 INTERGOVERNMENTAL REVENUE 6,258.00 \$ 0.00 \$ 0.00 \$ ŝ 0.00 \$ 6.258.00 0.00 ----100 GENERAL FUND \$ 18,590,559.00 \$ 0.00 \$ 735,093.61 \$13,916,844.24 \$ 4,673,714.76 74.86 0.00 \$ 735,093.61 \$13,916,844.24 \$ 4,673,714.76 GRAND TOTAL \$ 18,590,559.00 \$ 74.86

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Date: 01/31/20

Time: 08:15:22

### MORGAN COUNTY GOVERNMENT FD-FUNC- EXPENDITURES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsayer

Page: 1 Date: 01/31/20

Time: 08:12:45

| Code         | Description                        | A        | ppropriations                         |          | Outstanding<br>Encumbrances | F        | Expenditures<br>or DECEMBER      |         | Expenditures<br>Year-to-Date   |          | Available<br>Balance     | Percent<br>Used |
|--------------|------------------------------------|----------|---------------------------------------|----------|-----------------------------|----------|----------------------------------|---------|--|----------|--------------------------|-----------------|
|              |                                    |          |                                       | ÷        |                             |          |                                  |         |  |          |                          |                 |
|              |                                    |          |                                       |          |                             |          |                                  |         |  |          |                          |                 |
|              | GENERAL FUND                       |          |                                       | 2        |                             | 2        |                                  | ~       | 10 504 15  | ~        | 50 042 04                | 40.01           |
| 1100         | LEGISLATIVE                        | \$       | 99,578.00                             |          | 0.00                        | \$       | 2,623.43                         |         |  | \$       | 58,943.84<br>38,674.27   | 40.81<br>50.21  |
| 1130         | CLERK OF COMMISSION                | \$       | N                                     | \$       | 0.00                        | Ş        | 5,159.63                         |         | 39,006.73<br>79,165.70   | \$<br>\$ | 91,383.30                | 46.42           |
| 1300         | EXECUTIVE                          | \$       |                                       | \$       | 0.00                        | \$       | Intervent. • Part Service - Care | \$ \$   | 67,210.24  | ş        | 113,732.76               | 37.14           |
| 1400         | ELECTIONS                          | \$       |                                       | \$       | 0.00                        | \$<br>\$ | investment for a second second   | р<br>\$ | 166,047.17   | ۹<br>\$  | 145,917.83               | 53.23           |
| 1510         | FINANCIAL ADMINISTRATION           | \$       |                                       | \$<br>\$ |                             | 7 5      |                                  | s<br>S  | 49,753.11  | ş        | 48,668.89                | 50.55           |
| 1517         | PURCHASING                         | \$       |                                       | ې<br>\$  | 0.00                        | s<br>S   | 4,168.29                         |         | 22,965.89  | \$       | 77,034.11                | 22.97           |
| 1530         | LAW<br>MIS                         | ې<br>\$  | The second state of the second second | ۹<br>\$  | 5,133.20                    | ş        | 19,862.35                        |         | 190,065.06   | ŝ        | 192,057.74               | 50.41           |
| 1535<br>1540 | HUMAN RESOURCES                    | ې<br>\$  | ON THE ADDRESS OF A                   | \$       | 0.00                        | ş        |                                  | Ş       | 24,484.77  | ŝ        | 29,660.23                | 45.22           |
| 1540         | TAX COMMISSIONER                   | S        | - C.                                  | Ş        | 0.00                        | Ş        | 20,628.35                        |         | 149,562.43   | \$       | 146,730.57               | 50.48           |
| 1550         | TAX ASSESSOR                       | ŝ        |                                       | \$       | 0.00                        | Ş        |                                  | \$      | 237,072.56   | \$       | 247,784.44               | 48.90           |
| 1551         | BOARD OF EQUALIZATION              | ŝ        | CONSIGNATION OF THE CASE OF           | \$       | 0.00                        | \$       |                                  | \$      | 5,718.41   | \$       | 14,096.59                | 28.86           |
| 1555         | RISK MANAGEMENT                    | ŝ        | 1.0                                   | \$       | 0.00                        | \$       | 0.00                             | - 21    | 216,991.07   | \$       | 13,008.93                | 94.34           |
| 1565         | GENERAL GOVERNMENT BUILDINGS AND   | 1.1      |                                       | \$       | 49,171.69                   | \$       |                                  | ŝ       | 405,457.88   | \$       | 340,403.43               | 57.18           |
| 1566         | GENERAL GOV'T BUILDINGS - PUBLIC   |          | CONCRETENTIAL PRODUCT CONTRACTOR      | \$       | 4,200.00                    | \$       | 9,016.55                         | \$      | 59,604.98  | \$       | 125,746.02               | 33.66           |
| 1580         | RECORDS MANAGEMENT                 | \$       | 13,974.00                             | \$       | 0.00                        | \$       | 1,006.90                         | \$      | 6,312.05   | \$       | 7,661.95                 | 45.17           |
| 1595         | GENERAL ADMINISTRATION FEES        | \$       |                                       | \$       | 0.00                        | \$       | 0.00                             | \$      | 21,189.26  | \$       | 607,687.74               | 3.37            |
| 2150         | SUPERIOR COURT                     | \$       | 30,969.00                             | \$       | 0.00                        | \$       | 45.39                            | \$      | 15,506.69  | \$       | 15,462.31                | 50.07           |
| 2180         | CLERK OF SUPERIOR COURT            | \$       | 485,509.00                            | \$       | 0.00                        | \$       | 33,215.04                        | \$      | 208,881.07   | \$       | 276,627.93               | 43.02           |
| 2200         | DISTRICT ATTORNEY                  | \$       | 80,730.00                             | \$       | 0.00                        | \$       | 3,926.23                         | \$      | 50,787.35  | \$       | 29,942.65                | 62.91           |
| 2400         | MAGISTRATE COURT                   | \$       | 335,593.00                            | \$       | 0.00                        | \$       | 23,594.58                        | \$      | 160,625.07   | \$       | 174,967.93               | 47.86           |
| 2450         | PROBATE COURT                      | \$       | 298,366.00                            | \$       | 0.00                        | \$       | 19,776.18                        | \$      | 145,121.04   | \$       | 153,244.96               | 48.64           |
| 2600         | JUVENILE COURT                     | \$       | 52,052.00                             | \$       | 0.00                        | \$       | 50.00                            | \$      | 35,467.50  | \$       | 16,584.50                | 68.14           |
| 2800         | PUBLIC DEFENDER                    | \$       | 62,772.00                             | \$       | 0.00                        | \$       | 5,230.93                         | \$      | 31,385.58  | \$       | 31,386.42                | 50.00           |
| 3310         | LAW ENFORCEMENT ADMINISTRATION     | \$       | 1,756,947.00                          | \$       | 2,336.90                    | \$       | 137,191.20                       | \$      | 858,273.27   | \$       | 896,336.83               | 48.98           |
| 3321         | CRIMINAL INVESTIGATION             | \$       | 399,939.00                            | \$       | 0.00                        | Ş        | 25,753.41                        | \$      | 197,552.03   | \$       | 202,386.97               | 49.40           |
| 3323         | UNIFORM PATROL                     | \$       | 143,278.00                            | \$       | 0.00                        | \$       | 12,946.41                        | \$      | 73,755.48  | \$       | 69,522.52                | 51.48           |
| 3326         | JAIL OPERATIONS                    | \$       | 1,994,822.00                          | \$       | 0.00                        | \$       | 168,014.79                       | \$      | 962,986.63   | \$       | 1,031,835.37             | 48.27           |
| 3360         | COURT SERVICES                     | \$       | 17,744.00                             | \$       | 0.00                        | \$       | 1,656.70                         | \$      | 11,952.54  | \$       | 5,791.46                 | 67.36           |
| 3500         | FIRE                               | \$       | 1,013,535.00                          | \$       | 86,236.16                   | \$       | 90,153.34                        |         | 463,999.90   |          | 463,298.94               | 54.29           |
| 3600         | EMERGENCY MEDICAL SERVICES (EMS)   |          | 315,005.00                            | \$       |                             | \$       | 25,825.32                        |         | and the second sec | \$       | 159,616.32               | 49.33           |
| 3700         | CORONER/MEDICAL EXAMINER           | \$       | 31,345.00                             | \$       | 0.00                        | \$       | THE REPORT OF THE PERSON         | \$      | 15,954.43  |          | 15,390.57                | 50.90           |
| 3910         | ANIMAL CONTROL                     | \$       |                                       | \$       | 22,990.00                   | \$       |                                  | \$      | 138,280.77   |          | 171,533.23               | 48.46           |
| 3920         | EMERGENCY MANAGEMENT               | \$       | 137,873.00                            | \$       | 38,550.00                   | \$       |                                  | \$      | 50,219.70  | \$       | 49,103.30                | 64.39           |
| 4200         | HIGHWAYS AND STREETS               | \$       | 1,175,031.00                          | \$       | 66,538.00                   | \$       | 57,799.13                        | \$      | 389,193.74   | \$       | 719,299.26               | 38.78           |
| 4900         | MAINTENANCE AND SHOP               | \$       | 142,011.00                            | \$       | 0.00                        | \$       | 13,592.38                        | \$      | 98,679.19  | \$       | 43,331.81                | 69.49           |
| 5100         | HEALTH                             | \$       | 1,199,548.00                          | Ş        | 0.00                        | \$       | 97,500.00                        | Ş       | the second se  | \$       | 599,774.00               | 50.00           |
| 5400         | WELFARE                            | \$       | 50,412.00                             | \$       | 0.00                        | \$       | 0.00                             | \$      |  | \$       | 25,206.00                | 50.00           |
| 5520         | SENIOR CITIZENS CENTER             | Ş        | 349,457.00                            | Ş        | 0.00                        | \$       | 24,468.60                        | \$      | AC 19 A 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2  | \$       | 204,626.98<br>188,596.25 | 41.44<br>47.90  |
| 5540         | TRANSPORTATION SERVICES            | \$       | 362,004.00                            | \$       | 0.00                        | \$<br>\$ | 27,454.25<br>6,694.05            | ş       | 173,407.75<br>43,268.50  | \$ \$    | 46,992.41                | 49.03           |
| 6120         | YOUTH ATHLETICS                    | \$<br>\$ | 92,200.00<br>112,900.00               | я<br>Ş   | 1,939.09<br>0.00            | ş        | 11,509.69                        | ŝ       | 53,938.93  | - C      | 58,961.07                | 47.78           |
| 6124         | SWIMMING POOLS<br>ADULT ATHLETICS  | ş<br>Ş   | 11,700.00                             | \$       | 0.00                        | \$       | 0.00                             | ŝ       |  | Ş        | 8,411.66                 | 28.11           |
| 6125<br>6180 | SPECIAL RECREATIONAL FACILITIES-   |          | 3,600.00                              | ې<br>\$  | 0.00                        | \$       |                                  | ŝ       | 2,965.01   |          | 634.99                   | 82.36           |
|              |                                    | ş        | 46,900.00                             | - C      | 0.00                        |          | 1,364.00                         | - 21    | 17,407.69  |          | 29,492.31                | 37.12           |
| 6190<br>6200 | SPECIAL EVENTS & PROGRAMS<br>PARKS | \$       | 753,507.00                            |          | 0.00                        |          | 68,230.06                        |         | 403,560.24   |          | 349,946.76               | 53.56           |
| 6500         | LIBRARIES                          | \$       |                                       |          |                             |          | 18,135.08                        |         |  |          | 108,810.52               | 50.00           |
| 7130         | AGRICULTURAL RESOURCES             |          | 196,225.00                            |          |                             |          |                                  |         |  |          | 80,969.98                | 58.74           |
| 7131         | SOIL CONSERVATION                  |          | 43,078.00                             |          |                             |          | 3,352.39                         |         | 101.101.00 P   |          | 22,902.17                | 46.84           |
| 7140         | FOREST RESOURCES                   |          | 30,260.00                             |          |                             |          | 0.00                             |         |  |          | 381.00                   | 98.74           |
| 7200         | PROTECTIVE INSPECTION              |          | 234,987.00                            |          |                             |          | 18,170.61                        | - 24    |  |          | 111,231.49               | 52.66           |
| 7400         | PLANNING AND ZONING                |          | 236,791.00                            |          |                             |          |                                  |         |  |          |                          | 56.64           |
| 7500         | ECONOMIC DEVELOPMENT AND ASSISTA   |          |                                       |          |                             |          |                                  |         | 21,310.02  |          | 21,664.98                | 49.59           |
| 8000         | DEBT SERVICE                       |          | 435,555.00                            |          |                             |          | 77,958.72                        |         |  |          | 279,637.56               | 35.80           |
| 9000         | OTHER FINANCING USES               | \$       | 1,225,575.00                          | \$       | 0.00                        |          |                                  |         |  |          | 1,225,575.00             | 0.00            |
|              |                                    |          |                                       |          |                             |          |                                  |         |  |          |                          |                 |
| 100          | GENERAL FUND                       |          | 18,590,559.00                         |          |                             |          |                                  |         |  |          |                          |                 |
|              |                                    |          |                                       |          |                             |          |                                  |         |  |          |                          |                 |
| GRAND TO     | TAL                                | \$       | 18,590,559.00                         | \$       | 333,510.04                  | \$       | 1,294,239.87                     | \$      | 7,965,710.68   | \$       | 10,291,338.28            | 44.64           |

|                            | Modul                          | XPERT BROM<br>E [BNKREC] Screen<br>MORGAN COUN<br>Executed | n [BANK<br>NTY GOVE | ACCOUNT I | BROWSE]      |         |              | Page:<br>Date: 01/<br>Time: 08: |      |
|----------------------------|--------------------------------|--|---------------------|-----------|--------------|---------|--------------|---------------------------------|------|
| BANK ID F                  | BANK NAME                      | ACCOUNT NO   | ACTIVE              | CHECKING  | CASH CODE    | CURRENI | BALANCE      | LAST CHECK                      | LAST |
|                            |                                |  |                     |           |              |         |              |                                 |      |
|                            |                                |  |                     |           |              |         |              |                                 |      |
|                            | GENERAL POOLED-SUNTRUST        | 0005603200147  | Yes                 | Yes       | 11,1110      | \$      | 9,633,912.77 | 32395                           |      |
| 43053                      |                                | 5 5 6 6 6 7 6 7 6 7  |                     |           | 0.05 11 1114 | ~       |              | 226                             |      |
| 285-SUNTRUST 5             | SPECIAL REVENUE-SUNTRUST       | 5600034705   | Yes                 | Yes       | 285-11.1114  | Ş       | 222,022.23   | 336                             |      |
|                            | ISPLOST-SUNTRUST               | 1000247532723  | Yes                 | Yes       | 335-11.1116  | \$      | 610,153.50   | 177                             |      |
| 0                          | CANT OF MARTON MAY MUT         | 2131522  | Yes                 | Yes       | 100-11.1113  | ċ       | 1,020,789.42 | 0                               |      |
| BANK OF MADISON I          | BANK OF MADISON MNY MKT        | 2131522  | ies                 | 165       | 100-11.1115  | 2       | 1,020,705.42 | 0                               |      |
|                            | SENIOR CITIZENS-BANK OF MADISO | 2122257  | Yes                 | Yes       | 100-11.1112  | \$      | 57,588.33    | 0                               |      |
| 4<br>SPLOST POOLED S<br>16 | SPLOST POOLED ACCOUNT-SUNTRUST | 1000054819643  | Yes                 | Yes       | 11,1115      | \$      | 1,619,564.02 | 2935                            |      |

ACTIVE TOTAL: 6 CHECKING TOTAL: 6 RECORD COUNT: 6 CURRENT BANK BALANCE TOTAL: \$ 13,164,030.27



# MORGAN COUNTY AGENDA REQUEST

| Department:  | Administration   | Presenter(s):                        | Chuck Jarrell          |           |
|--|--|--------------------------------------|------------------------|-----------|
| Meeting Date: mm/dd/yyyy   | 2/4/2020   | Type of Request:                     | Old Business           |           |
| Vording for the Agenda:  |  |                                      |                        |           |
| RV Hardship Request  | t  |                                      |                        |           |
| Background/History/Details   | <u>.</u>   |                                      | 1                      |           |
| Bobby Richards is rea<br>meeting.<br>What action are you seeking   | questing a RV hardship. This item v<br>ng from the Board of Commissioners?<br>deny the RV Hardship.                          | vas tabled at the Januar             | y 21st, 2020 Commiss   | ion       |
| If this item requires funding  | a place decribe:   |                                      | <u></u>                |           |
|  |  |                                      |                        |           |
|  |  |                                      |                        |           |
| Has this request been con  | sidered within the past two years? No  | If so, whe                           | en?                    |           |
|  | sidered within the past two years? No t Required for this Request?* No   |                                      | Provided with Request? | Yes       |
| Is Audio-Visual Equipmen   |  | Backup F Office no later than 48 hou | Provided with Request? | t is also |
| Is Audio-Visual Equipmen<br>All audio-visual material<br>rour department's respon                        | t Required for this Request?* No must be submitted to the County Clerk's   | Backup F Office no later than 48 hou | Provided with Request? | t is also |
| Is Audio-Visual Equipmen   | t Required for this Request?* No<br>must be submitted to the County Clerk's<br>nsibility to ensure all third-party audio-vis | Backup F Office no later than 48 hou | Provided with Request? | t is also |
| Is Audio-Visual Equipmen<br>All audio-visual material<br>your department's respon<br>Approved by Finance | t Required for this Request?* No<br>must be submitted to the County Clerk's<br>asibility to ensure all third-party audio-vis | Backup F Office no later than 48 hou | Provided with Request? | t is also |

# MORGAN COUNTY PLANNING AND DEVELOPMENT



150 East Washington Street, Suite 200 P.O. Box 1357 Madison, Georgia 30650 (706)342-4373 Office · (706)343-6455 Fax

# Memorandum

Date: January 17, 2020 To: Board of Commissioners From: Chuck Jarrell, Director

Re: Richards - RV Hardship

At the January 7<sup>th</sup> BOC meeting a request from Bobby Richards was heard for a Hardship request to allow his son to live in a RV on the farm in order to care for him. It was stated that his son needed the internet for the use of his business, and internet was not available at his house.

The question was broached as to whether a septic tank would be required to be installed for the camper. Mr. Richards son stated that he had installed a holding tank and he has it pumped as needed. The question also came up as to whether the electrical was up to code. The Board decided to table the request until an inspection could be conducted and information concerning the septic system could be obtained.

After the meeting I contacted Lynette Knight with the Health Department concerning the sewage holding tank that Mr. Richards stated that he had installed in the ground. Ms. Knight stated that sewage holding tanks are only permitted for construction trailers and special events under the State law O.C.G.A. §12-15-1. The code section is attached for your review.

I also visited the site to review the electrical condition. The RV is plugged into an RV receptacle and is in a safe operational condition.

In conclusion, If the Board decides to grant the Hardship, Mr. Richards will need to install a State approved septic system to handle the sewage. I would also recommend that the Hardship be limited to 12 months. If the need for Hardship to be extended, Mr. Richards would need to come back before the Board for an extension.

If you have any questions, please do not hesitate to contact me.

(5) "Sewage holding tank" means a portable receptacle used on a temporary basis for containing sewage from flush toilets not connected to a public sewer system or an approved on-site sewage management system.

(6) "Sewage holding tank system" means a closed system including the plumbing fixtures and connections to the sewage holding tanks.

(7) "Special event" means any activity attracting more than 50 persons which is sponsored, organized, promoted, managed, or financed by any person, group, partnership, organization, corporation, business, or government entity where individuals congregate to participate in or observe an activity in outdoor or portable enclosed or semienclosed structures for more than two consecutive hours.

# § 12-15-4. When sewage holding tanks may be utilized

Sewage holding tanks may be utilized for construction trailers only at a construction site during the construction period, and at the site of any special event during the period of the special event and for 48 hours before and after the special event. Sewage holding tanks shall not be used as an approved method of sewage disposal in obtaining an occupancy permit or permanent power for any structure.

# $\S$ 12-15-5. Sewage holding tank specifications; removal of sewage from tanks; disposal of sewage; manifests

(a) Sewage holding tanks shall be maintained in a clean, sanitary, and functional condition and shall be constructed of impervious materials. Sewage holding tanks shall be watertight and capable of containing the sewage in a sanitary manner and shall be adequate in size to contain the sewage from the flush toilets being served by the tank and shall be serviced at least once per week while in use so that the tank will not be filled to more than one-half of its volume between regularly scheduled service. The prime contractor at a construction site or sponsor at a special event must monitor sewage holding tank capacity and ensure that the tank volume will not exceed one-half of the tank capacity at any time.

(b) Any defective or inadequate holding tank shall be repaired immediately or removed from service.

(c) Removal of sewage from sewage holding tanks shall be accomplished in a clean and sanitary manner by means of a vacuum hose and shall be received into a leakproof tank truck, approved and licensed for such service by the local health department for transport. Any sewage spilled, leaked, discharged, or otherwise released or removed from a sewage holding tank to any location other than a leakproof tank truck shall be deemed a violation of Article 2 of Chapter 5 of this title, the "Georgia Water Quality Control Act," and such violation shall be punishable under the provisions of said Article 2.

(d) The sewage from sewage holding tanks carried by tank trucks shall be disposed only at a sewage treatment plant which is owned and operated by a city or county government and which holds a valid permit from the division. Such disposal shall occur only with the permission of the city or county government which owns the

# O.C.G.A. § 12-15-1

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## \*\*\* Current through the 2010 Regular Session \*\*\*

# TITLE 12. CONSERVATION AND NATURAL RESOURCES CHAPTER 15. SEWAGE HOLDING TANKS AND COMMERCIAL WASTE ARTICLE 1. SEWAGE HOLDING TANKS

# Go to the Georgia Code Archive Directory

# O.C.G.A. § 12-15-1 (2010)

## § 12-15-1. Short title

This article shall be known and may be cited as the "Sewage Holding Tank Act."

**HISTORY:** Code 1981, § 12-15-1, enacted by Ga. L. 1990, p. 861, § 1; Ga. L. 2004, p. 357, § 2.

# § 12-15-2. Legislative findings

The General Assembly finds that there is a need for sewage holding tanks to accommodate the sewage from flush toilets which serve the needs of employees at construction sites during the temporary period of construction and the needs of the public at special events, and that such sewage holding tanks should be regulated to ensure that they are maintained in a clean, sanitary, and functional condition for the protection of human health, safety, and welfare. Where such sewage holding tanks are utilized, their construction, maintenance, and operation shall meet the standards of this article and all health and safety regulations applicable thereto.

## § 12-15-3. Definitions

As used in this article, the term:

(1) "Construction period" means the period of time during which a valid construction permit is in effect for a construction site.

(2) "Construction site" means the property designated in a valid construction permit issued by the local government having jurisdiction of construction.

(3) "Department" means the Department of Natural Resources.

(4) "Sewage" means human excreta, all water carried wastes, and liquid waste, including graywater or similar waste by-products.

sewage treatment plant. Any disposal of sewage from a tank truck at any location other than the place inside the property boundaries of a sewage treatment plant designated by the plant's owner shall be deemed to be a violation of Article 2 of Chapter 5 of this title. Such violation shall be punishable under the provisions of said Article 2.

(e) The sewage holding tank provider shall be responsible for maintaining a manifest system to ensure that all sewage pumped from a holding tank is disposed of in accordance with subsection (d) of this Code section. A responsible employee of the city or county sewage treatment plant which receives the sewage must sign a manifest for each load of sewage received, and the sewage holding tank provider must make the manifests available on each tank truck at any time for inspection by the division or any county board of health.

# $\S$ 12-15-6. Responsibility for ensuring compliance with article

The prime contractor named in the construction permit or the sponsor of a special event and the sewage holding tank service provider shall be responsible for ensuring that the appropriate provisions of this article are complied with.

## § 12-15-7. Enforcement of compliance with article

The department and respective county boards of health and their duly authorized agents are authorized to enforce compliance with this article and rules and regulations promulgated and adopted pursuant to this article.

# § 12-15-8. Violations

Any person violating the provisions of this article shall be deemed to be in violation of Article 2 of Chapter 5 of this title. Any such violation shall be punishable under the provisions of said Article 2.



# MORGAN COUNTY AGENDA REQUEST

| Department:                           | Administration  | Presenter(s):  | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------|---|--|---------------------------------------|
|                                       |   |  |                                       |
| Meeting Date: mm/c                    |   | Type of Request:   | New Business                          |
| Wording for the Age                   |   |  |                                       |
| Lease Renewal                         | with Pitney Bowes   |  |                                       |
| Background/History                    | /Details:   |  |                                       |
| will no longer b<br>\$194.00, a \$10. | tage meeter lease with Pitney Bowe<br>be serviced, so they are replacing the<br>94 increase from the previous lease | machine with a newer mode<br>which was \$183.04 monthly. | el. The new monthly rate will be      |
| The proposed le                       | ease agreement is for 36 months and   | will expire 06/29/2023.                                  |                                       |
|                                       |   |  |                                       |
|                                       |   |  |                                       |
| What action are you                   | seeking from the Board of Commissioners'  | ?  |                                       |
| Motion to appro<br>billed quarterly   | ove or deny the 36 month lease agree  | ement with Pitney Bowes wi                               | th monthly rate of \$194.00 to be     |
| If this item requires                 | funding, please describe:   |  |                                       |
|                                       |   |  |                                       |
| Has this request be                   | een considered within the past two years?   | No If so, whe  | en?                                   |
| Is Audio-Visual Equ                   | upment Required for this Request?*  | No Backup F  | Provided with Request? Yes            |
|                                       | aterial must be submitted to the County C<br>responsibility to ensure all third-party au                            |  |                                       |
| Approved by Finan                     | ce No   |  |                                       |
| Approved by Purch                     | asing No  |  |                                       |
| Manager's Approva                     | al No   |  |                                       |
| Staff Notes:                          | and the second    |  |                                       |

# State and Local Fair Market Value Lease

|  |      |     |       |      |     |  | 1 |
|--|------|-----|-------|------|-----|--|---|
|  | Agre | eme | ent N | luml | ber |  |   |

| Your Business Information            |                          |                    | -                          |
|--------------------------------------|--------------------------|--------------------|----------------------------|
| Full Legal Name of Lessee / DBA Name | of Lessee                |                    | Tax ID # (FEIN/TIN)        |
| MORGAN COUNTY COMMISSIONERS O        | DFFICE                   |                    | 586000867                  |
| Sold-To: Address                     |                          |                    |                            |
| 150 E WASHINGTON ST, MADISON, GA     | , 30650-1306, US         |                    |                            |
| Sold-To: Contact Name                | Sold-To: Contact Phone # | Sold-To: Account # |                            |
| LESLIE BRANDT                        | 7063420725               | 0012087484         |                            |
| Bill-To: Address                     |                          |                    |                            |
| 150 E WASHINGTON ST, MADISON, GA     | , 30650-1306, US         |                    |                            |
| Bill-To: Contact Name                | Bill-To: Contact Phone # | Bill-To: Account # | Bill-To: Email             |
| LESLIE BRANDT                        | 7063420725               | 0012087484         | lbrandt@morgancountyga.gov |
| Ship-To: Address                     |                          |                    |                            |
| 150 E WASHINGTON ST, MADISON, GA     | , 30650-1306, US         |                    |                            |
| Ship-To: Contact Name                | Ship-To: Contact Phone # | Ship-To: Account # |                            |
| LESLIE BRANDT                        | 7063420725               | 0012087484         |                            |
|                                      |                          |                    |                            |

PO #

| Qty | Item         | Business Solution Description            |
|-----|--------------|--|
|     | SENDPROCAUTO | SendPro C Auto                           |
|     | 1FXA         | Interface to InView Dashboard            |
|     | 7H00         | C Series IMI Meter                       |
|     | APAC         | Connect+ Accounting Weight Break Reports |
|     | APAX         | Cost Acctg Accounts Level (100)          |
|     | APB2         | Cost Accounting Devices (10)             |
|     | APKN         | Account List Import/Export               |
|     | C5CC         | Sendpro C Auto 95                        |
|     | СААВ         | Basic Cost Accounting                    |
|     | ME1A         | Meter Equipment - C Series               |
|     | MP81         | C Series Integrated Scale                |
|     | MP8110       | C-Series 10lb/5kg Upgrade                |
|     | PAB1         | C Series Premium App Bundle              |
|     | PTJ1         | SendPro Online                           |

| 1 | PTJA   | SendPro Basic 1 User  |
|---|--------|---|
| 1 | PTJN   | Single User Access  |
| 1 | РТК1   | Web Browser Integration                                       |
| 1 | РТК2   | SendPro C Series Shipping Integration                         |
| 1 | SJS2   | Softguard For SendPro C500                                    |
| 1 | STDSLA | Standard SLA-Equipment Service Agreement (for SendPro C Auto) |
| 1 | ZH24   | Manual Weight Entry   |
| 1 | ZH29   | HZ03 95 LPM Speed   |
| 1 | ZHC5   | SendPro C500 Base System Identifier                           |
| 1 | ZHD5   | USPS Rates with Metered Letter                                |
| 1 | ZHD7   | E Conf Services for Metered LTR. BDL                          |
| 1 | ZHWM   | 10lb / 5kg Weighing Option for MP81                           |
|   |        |   |

# Your Payment Plan

| Initial Term: 36 months | Initial Payment Amount: |                      |
|-------------------------|-------------------------|----------------------|
| Number of Months        | Monthly Amount          | Billed Quarterly at* |
| 36                      | \$ 194.00               | \$ 582.00            |

\*Does not include any applicable sales, use, or property taxes which will be billed separately.

() Tax Exempt Certificate Attached

() Tax Exempt Certificate Not Required

(X) Purchase  $\mathsf{Power}^{\texttt{®}}$  transaction fees included

() Purchase Power® transaction fees extra

### Your Signature Below

Non-Appropriations. You warrant that you have funds available to make all payments until the end of your current fiscal period, and shall use your best efforts to obtain funds to make all payments in each subsequent fiscal period through the end of your lease term. If your appropriation request to your legislative body, or funding authority ("Governing Body") for funds to make the payments is denied, you may terminate the lease on the last day of the fiscal period for which funds have been appropriated, upon (i) submission of documentation reasonably satisfactory to us evidencing the Governing Body's denial of an appropriation sufficient to continue the lease for the next succeeding fiscal period, and (ii) satisfaction of all charges and obligations under the lease incurred through the end of the fiscal period for which funds have been appropriated, including the return of the equipment at your expense.

By signing below, you agree to be bound by all the terms of this Agreement, including the Pitney Bowes Terms (Version 1/19), which are available at <a href="http://www.pb.com/statelocalfmyterms">http://www.pb.com/statelocalfmyterms</a> and are incorporated by reference. This lease will be binding on us after we have completed our credit and documentation approval process and have signed below. This lease requires you either to provide proof of insurance or participate in the ValueMAX® equipment protection program (see Section 6 of the State and Local Fair Market Value Lease Terms) for an additional fee. If software is included in the Order, additional terms apply which are available by clicking on the hyperlink for that software located at http://www.pitneybowes.com/us/license-terms-of-use/software-and-subscription-terms-and-conditions.html. Those additional terms are incorporated by reference.

| Not Applicable              | _                      |
|-----------------------------|------------------------|
| State/Entity's Contract#    |                        |
|                             |                        |
|                             |                        |
|                             | _                      |
| Lessee Signature            | Pitney Bowes Signature |
| Philipp von Hanstein        | Thirty Dowes Signature |
| Print Name                  | Print Name             |
| Chairman, Morgan County BOC |                        |
| Title<br>February 04, 2020  | Title                  |
| February 04, 2020           |                        |
| Date                        | Date                   |
| lbrandt@morgancountyga.gov  |                        |
| Email Address               | _                      |
|                             |                        |
|                             |                        |
|                             |                        |

### Sales Information

Leonard Beresford

Account Rep Name

leonard.beresford@pb.com

Email Address

**PBGFS** Acceptance



# **MORGAN COUNTY AGENDA REQUEST**

| Department:   | Administration   | Presenter(s):   | Mark Williams  |
|---|--|---|--|
| Meeting Date: mm/dd/yyyy  | 2/4/2020   | Type of Request:  | New Business   |
| Wording for the Agenda:   |  |   |  |
| Animal Services She   | lter Fencing   |   |  |
| Background/History/Details  |  | <u></u>   |  |
| S.P.L.O.S.T. project.<br>was awarded to D &<br>work on January 29,  | Bids were solicited from sev<br>D Fencing for \$8,400 and app<br>2020 it was discovered that ir<br>ing provided provided a quote | veral vendors but only two bids<br>propriate approvals were obtain<br>naccurate measurements were | nal Services Shelter is a planned<br>s were submitted. The project<br>ned. Once D & D Fencing began<br>used by both vendors to quote the<br>Il scope of work. Therefore, the |
|   | ng from the Board of Commissioners   | s?<br>he fencing project for Animal   | Services.  |
| If this item requires funding   | , please describe:   |   | ·····  |
|   |  |   |  |
| Has this request been considered within the past two years?   |  | No If so, whe   | n?   |
| Is Audio-Visual Equipment Required for this Request?* No  |  |   | rovided with Request? Yes  |
| All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also<br>your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance. |  |   |  |
| Approved by Finance   | Yes  |   |  |
| Approved by Purchasing  | Yes  |   |  |
| Manager's Approval  | Yes  |   |  |
| Staff Notes:  |  |   | ······································   |
|   |  |   |  |



additional

1521 Lane Creek Drive Bishop, GA 30621 706-769-3435 Veronica@DandDfence.net

TO: Morgan Co. Animal Shelter DATE: 1-30-20 PROPOSAL: 0087 LOCATION: 2392 Athens Hwy, Madison

WORK TO BE PERFORMED: Installation of 104' of 6' 9- gauge chain link fence and take down existing 134' of 11 ½ gauge chain link and replacing with 9 gauge.

Total: \$4,200.00

\*\* 3.5% fee for credit cards\*\*

Thank you

## Williams, Mark

From: Sent: To: Subject: Hope King Friday, January 31, 2020 11:05 AM Williams, Mark FW: Fence

Mark,

I am waiting for her to get me the formal estimate for the difference. However, here is the informal estimate that she sent. I will get the one you need to you as soon as I receive it.

Thanks,

Hope King Animal Services Director Morgan County 2392 Athens Hwy Madison, Ga 30650 706-752-1195 - Office hking@morgancountyga.gov

-----Original Message-----From: D & D Fence Company Sent: Wednesday, January 29, 2020 12:29 PM To: Hope King <hking@morgancountyga.gov> Subject: Fence

Hope,

I'm about to get on the flight but can send you the formal estimate when I get to the room.

Here's the breakdown:

Original estimate had 229' of new and 159' of rewire with gates.

The new estimate which you walked with Jorge you have 333' of new and 293' of rewire.

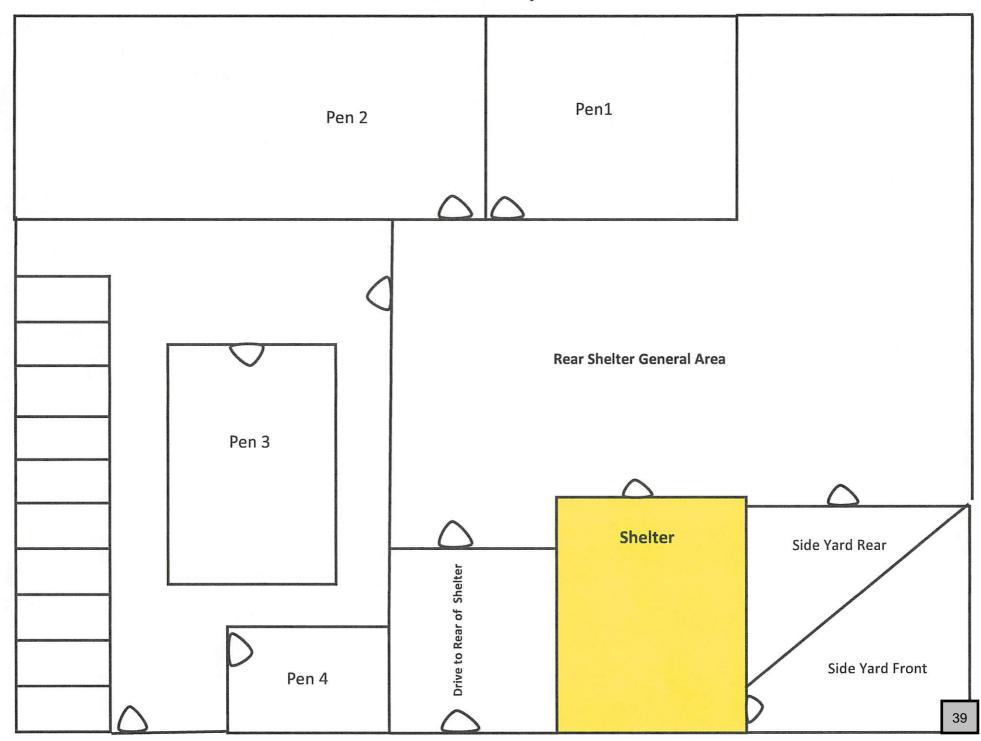
The difference is \$4200.00

I know this is might be too much for your budget right now. We are willing to work with you on the difference. You let me know how we can help getting this up for you.

Thanks

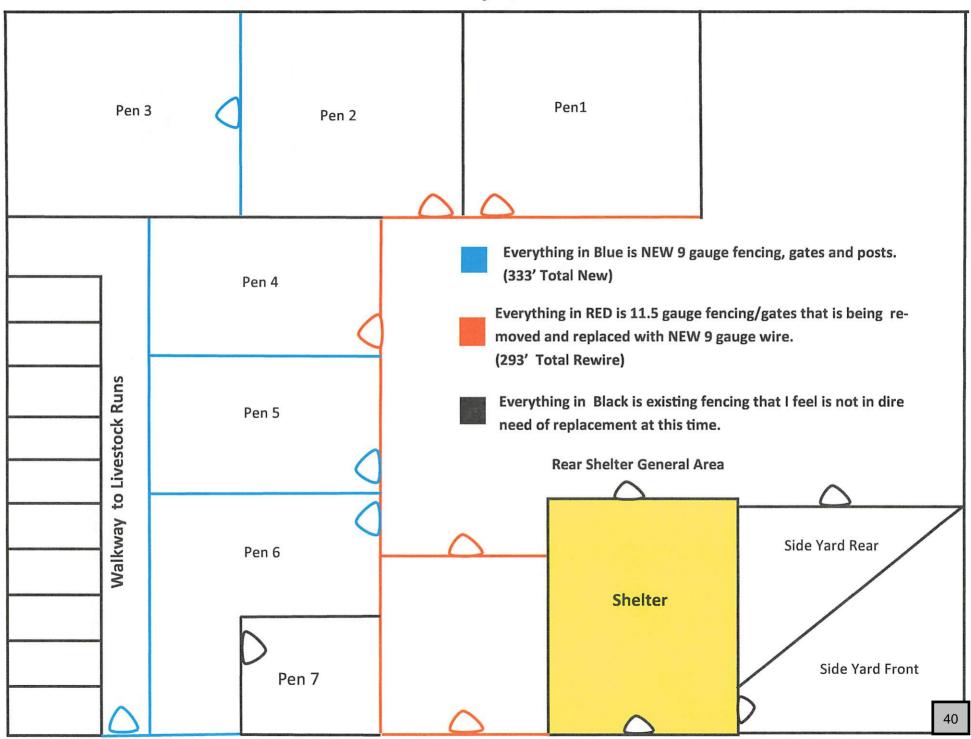
Veronica Grossman

**Current Layout** 



Livestock Runs for Sheep, pigs, goats, etc..





Entrance/Drive to Rear Area of Shelter



## MORGAN COUNTY AGENDA REQUEST

| Department:                                     | Administration   | Presenter(s):  | Mark Williams   |
|---|--|--|---|
| Meeting Date: mm/dd/yyyy                        | 2/4/2020   | Type of Request:   | New Business  |
| Wording for the Agenda:                         |  | - n n  |   |
| Purchase of Roll Off                            | Truck  |  |   |
|   |  |  |   |
| Background/History/Details                      |  |  |   |
| purchase the roll off t<br>the County's website |  | lace a 1999 Volvo with 452,<br>Registry. Two bids were re- | 500 miles. An RFP was posted on ceived and have been evaluated.       |
|   | g from the Board of Commissioners<br>rchase of a roll off truck fron     |  | 5   |
| If this item requires funding                   | , please describe:   |  |   |
|   |  |  |   |
| Has this request been cons                      | sidered within the past two years?                                       | No If so, wh   | en?   |
| Is Audio-Visual Equipment                       | Required for this Request?*  | No Backup  | Provided with Request? Yes  |
|   | nust be submitted to the County<br>sibility to ensure all third-party at |  | urs prior to the meeting. It is also<br>at least 48 hours in advance. |
| Approved by Finance                             | Yes  |  |   |
| Approved by Purchasing                          | Yes  |  |   |
| Manager's Approval                              | Yes  |  |   |
| Staff Notes:                                    |  |  |   |
|   |  |  |   |
|   |  |  | 41  |

### MORGAN COUNTY ROLL-OFF TRUCK BID SUMMARY

| Company Name: Pea   | ch State Truck Centers, LLC.  |
|---------------------|---|
| Contact Info: Joshu | ua Little/Government Sales  |
| Price: \$148,403.3  | Estimated delivery time: 7 - 10 Days  |
| Warranty Summaries: |   |
| Engine:             | 2 YEARS/UNLIMITED MILES   |
| Transmission:       | 3 YEARS/UNLIMITED MILES   |
| Cab/Chassis:        | BASE VEHICLE - 1 YEAR/100,000 MILES<br>CAB STRUCTURE - 3 YEARS/150,000 MILES<br>FRAME - 5 YEARS/300,000 MILES |
| Hoist: <u>2 YEA</u> | RS  |
| Tarping Syster      | n: 1 YEAR   |

### EXCEPTIONS TO SPECIFICATIONS

Please list below any exceptions or clarifications to the specifications of this bid. Explain any exceptions in full.

Set Forward Axle - We are providing a set back axle - Better turning radius
<u>Cummins Engine - We are providing a Detroit DD13 engine - Lower Emissions Issues</u>

## MORGAN COUNTY ROLL-OFF TRUCK BID SUMMARY

| Company Name: MHC Kenworth-Conyers  |
|---|
| Contact Info:Byron Franklin   |
| Price: 169,558.00 Estimated delivery time: 75-100 Days from Reciept of PO |
| Warranty Summaries:   |
| Engine: 2 year 250,000 Miles Factory See Attached Warranty Doc            |
| 3 Year Unlimited Miles Factory See Attached Warranty Doc<br>Transmission: |
| Cab/Chassis: 1 Year Unlimited Miles Factory See Attached Warranty Doc     |
| Hoist: 2 Year Please see attached warranty doc                            |
| Tarping System: 2 Year Limited Warranty                                   |

#### **EXCEPTIONS TO SPECIFICATIONS**

Please list below any exceptions or clarifications to the specifications of this bid. Explain any exceptions in full.

NO Exceptions

Training:

Training for hoist and chassis operation will be provided by Galfab and Byron Franklin with MHC Kenworth on Morgan County designated site.



# **MORGAN COUNTY AGENDA REQUEST**

| Department:  | Administration  | Presenter(s):  | Mark Williams                |
|--|---|--|------------------------------|
| Meeting Date: mm/dd/yy   | yy <mark>2/4/2020</mark>  | Type of Request:   | New Business                 |
| Wording for the Agenda:  |   |  |                              |
| Replacement contai   | ner for compactor sites   |  |                              |
| Background/History/Deta  | ails:   |  |                              |
| Works have repaire<br>vendors submitted a<br>\$13,650. Additiona | tiners used at the compactor site<br>d the units multiple times in the<br>a quote. Recommend that two<br>ally, this was not a budgeted exp<br>ingency to Solid Waste. | e past and the units are now in containers be purchased from | need of replacement. Only 2  |
| What action are you see  | king from the Board of Commissioners  | s?   |                              |
|  | purchase of 2 containers from F<br>fer \$13,650 from Contingency  |  | and motion to approve budget |
| If this item requires fundi                                      | ng, please describe:  |  |                              |
|  | <u> </u>  |  |                              |
| Has this request been co   | onsidered within the past two years?  | No If so, whe  | n?                           |
| Is Audio-Visual Equipme  | ent Required for this Request?*   | No Backup P  | rovided with Request? Yes    |
|  | al must be submitted to the County<br>onsibility to ensure all third-party at   |  |                              |
| Approved by Finance  | Yes   |  |                              |
| Approved by Purchasing   | Yes   |  |                              |
| Manager's Approval   | Yes   |  |                              |
| Staff Notes:   |   |  |                              |
|  |   |  | 44                           |

#### PURCHASE ORDER REQUEST FORM MORGAN COUNTY, GEORGIA

| PO#_                                 |             |   | _  | [         |      |                   |      | ion Requiremer             |      |          |
|--------------------------------------|-------------|---|--|-----------|------|-------------------|------|----------------------------|------|----------|
|                                      |             |   |  |           |      |                   |      | - Three quotes r           |      |          |
|                                      |             |   |  | ŀ         | VEN  | DOR #1            |      | up - Sealed bids<br>DOR #2 |      | IDOR #3  |
|                                      |             |   |  |           |      | Centaires         |      | s wase                     | VEN  | IDUK #3  |
| ACCOUNT NUMBER                       | QTY UNIT    |   | DESCRIPTION  |           | UNIT | EXTENDED          | UNIT | EXTENDED                   | UNIT | EXTENDED |
|                                      |             | Rhion Containers LLC<br>Baker Waste Equipme | 740 yd receiver<br>ent, Inc./ 40 yd receiver<br>nt Sales and Service, Inc. |           |      | 11,970.00<br>1650 |      | 13,395.00                  |      |          |
|                                      |             |   |  | Total     | 14   | -\$11,970.00      |      | \$13,395.00                |      | \$0.00   |
| Recommended Vendor:<br>Rhino Contain | NAGS        |   | Requesting Department  | -         | -    | S                 | Des  | ×                          | Date | 1.21.20  |
|                                      |             |   | Elected Official/Departmen   | t Head: _ | al   | - Gr              |      |                            | Date | 1-16-22  |
|                                      | Commission: | nases Exceeding \$7,500                     |  |           | 1    | Approved          | Sh   | ation of purchas           |      | 7-2022   |

| Color :    |             |    |                                |                         |              |        |                |                |            |              |              |           |
|------------|-------------|----|--------------------------------|-------------------------|--------------|--------|----------------|----------------|------------|--------------|--------------|-----------|
| Containe   | ers         | x  |                                |                         |              |        | 352            | 5 NW 107 ST    |            | Date:        | 1/9/2020     |           |
| Parts      |             |    |                                |                         |              |        | Mia            | mi, FL 33167   |            | SALES DEPAR  | TMENT        |           |
| Service    | · · · · •   |    | RHI                            | NO CONTAINERS           | LLC          |        | Ph:            | 786-651-1307   | ,          | Nelly        |              |           |
| Other      |             |    |                                |                         |              |        |                |                | _          | sales@rhinoc | ontainers.ne | <u>et</u> |
| Export     |             |    | Name:                          |                         | Public Buil  |        |                |                |            |              |              |           |
| Existing ( | Customer    |    | Address:                       |                         | 0 Athens I   | lighw  | /ay            |                |            |              |              |           |
| New Cos    |             | _  | City:                          |                         | State:       | GA     |                |                |            | Terms:       |              |           |
| Credit Ap  | op. Attache |    | Purchaser:                     | Mary Tolbert            | Phone #:     |        | <u>706-3</u> 4 | <u>13-6458</u> |            | Terms.       |              |           |
|            | -           |    | Email:                         | mtolbert                | @morgan      | count  | yga.gov        |                |            |              |              |           |
| QTY        |             |    |                                | DESCRIPTON              | DESCRIPTON   |        |                |                | UNIT PRICE | -            | TOTAL        |           |
| 2          |             |    | 40-cy receiving box (standard) |                         |              | \$     | 5,985.00       | \$             | 11,970.00  |              |              |           |
|            |             |    |                                |                         |              |        |                |                |            |              | \$           | -         |
|            |             |    |                                | note: 2 units per       | load         |        |                |                |            |              | \$           | -         |
|            |             | sh | ipping com                     | panies are charging ave | erage cost   | \$2.50 | ) per mi       | le             |            |              | \$           | -         |
|            |             |    |                                | Miami 33167 to Madi     | son 30650    | )      |                |                |            |              | \$           | -         |
|            |             |    | f                              | or 671 miles approxima  | ately \$1,68 | BO     |                |                |            |              | \$           | -         |
|            |             |    |                                | subject to char         | nge          |        |                |                |            |              | \$           | -         |
|            |             |    | paym                           | ent made directly to sh | nipping co   | mpan   | iy             |                |            |              | \$           | -         |
|            |             |    |                                |                         |              |        |                |                |            |              | \$           | -         |
|            |             |    | si                             | gnature needed to con   | nplete ord   | ler    |                |                |            | Sub Total:   | \$           | 11,970.00 |
|            |             |    |                                |                         |              |        |                |                |            | Sales Tax:   | \$           | -         |
|            |             |    | · · ·                          |                         |              |        |                |                |            | Freight:     | \$           | -         |
|            |             |    |                                |                         |              |        |                |                |            | Total:       | \$           | 11,970.00 |

Signature \_\_\_\_\_

4.4

۰,

Date

Please read Terms and Conditions for Sale in the back before signing. Thank you.

#### **Terms and Conditions for Sale**

Delivery dates are approximate. Rhino Containers shall not be repsonsible for non-shipment of goods or delays in devliery or performance due to causes beyond its reasonable control, including, but not limited to, acts of God; acts of Buyer; strikes or other labor disturbances; Rhino Container's inability to obtain or material increase in the cost of fuel, raw materials, or parts; delays in trasnportation; repairs to equipment; fires; or accidents. Acceptance of goods upon delivery shall constitute a waiver by Buyer of any claim for damages on account or non-shipment or delays in delivery or performance, and for any non-comforming/defective good(s). There may be additional steel charges due to increases of steel prices. Painting will be completed after 100% of payment is received. Delivery will be ready in 4-5 business days after painting is done. Rhino Containers is not responsible for any damages resulting from shipping and/or handling. All equipment/product(s) remains the property of Rhino Containers unntil paid in full.

All prices, rates, terms, specifications cotnained herein are specific to this order and shall not necessarily be applied to any furutre order or modification of this order. The prices, terms, and specifications contained in this order are unique to this order based

upon, in part, quantity being ordered and other relevant factors; therefore, any modification of this order by Buyer must be approved, in writing, by Rhino Containers subject to its sole discretion.

This Agreement shall be construed in accordance with and governed by the laws of the State of Florida, regardless of conflict of law principals. The parties irrevocably and unconditionally submit to the exclusive jurisdiction and venue of the Eleventh Judicial Circuit of the State of Florida in and for Miami-Dade County, Florida for the purposes of any suit, action or other proceeding arising out of this Agreement or the subject matter hereof brought by any party hereto; and hereby waive and agree not to assert as a defense or otherwise, in any such suit action or proceeding, any claim that it is not subject personally to the jurisdiction of the above-named courts, that its property is exempt or immune from attachment or execution, that the suit, action or proceeding is brought in an inconvenient forum, that the venue of the suit, action or proceeding is improper or that this Agreement or the subject matter hereof may not be enforced by such court.

In the event suit is brought by either Party to enforce the terms of this Agreement or to collect any moneys due hereunder, the prevailing Party in any such action shall be entitled to recover, in addition to any other remedy to which it may be entitled, reimbursement for reasonable attorneys' fees, costs, cost of investigation and related expenses incurred in connection therewith at any and all levels, including, but not limited to pre-suit, suit, trial, post-judgment, appellate, enforcement.

Nothing herein shall be construed or implied to be any expressed or implied warranty with regard to any of the equipment/product(s), including but not limited to its intended use or purpose.

Please review and execute if you are in agreement to all terms and conditions stated herein including, but not limited to all price(s) or rate(s), payment terms, specifications and conditions.

| BAKERS WASTE EQUIPMENT<br>BAKERS WASTE EQUIPMENT                          |   | INVOICE<br>Quote No.:<br>Date:<br>Valid Until:<br>Customer No.:<br>Customer Ref. No.:<br>Page No.: | Original<br>37747<br>01/10/20<br>02/10/20<br>L01678<br>Page 1 of 2 |
|---|---|--|--|
| BILL TO   | SHIP TO   | тот  | AL   |
| Morgan County Board of Commissio<br>PO Box 168<br>Madison GA 30650<br>USA | Morgan Co. Board Of Commisioners<br>2380 Athens Highway<br>Mary Tolbert-<br>Madison GA 30650<br>USA | \$ 13,3  | 95.00  |
| Sales Employee:Missi TempletonContact Name:Mary TolbertTerms:N30          | Ship Via:<br>FOB:   |  |  |

| Item No. | Description   | Unit Price  | Quantity | Total        |
|----------|---|-------------|----------|--------------|
| CC40-710 | Pinnacle 40 yd Octagon<br>Receiver-7ga/10ga                   | \$ 6,387.00 | 2.000    | \$ 12,774.00 |
| •        | nal Specifications<br>Cross Members – 3" channel on 16"center |             |          |              |

- 2 Gussets per cross member
- Main Rails 2"x 6"tubing 1/4"wall, with solid bull nose
- Pull Hook 1.5" integrated and welded into sub-structure crossmembers
- Floor 3/16"steel plate
- Wheels 8"dia. x 6"long with grease fitting
- Guide Rollers 4"dia. x 6"long with recessed grease fitting
- Sides and Front 3/16"steel plate
- Sides and Top 10 gauge
- Rear Door 3/16"steel w/ 3-point lever latch and safety chain w/ 6"formed
- channel frame
- Hinges 3 heavy duty 8"x 8"plate hinges w/ 1.5"pin and grease zerks
- Paint Oxide primer 2.0 mils; industrial enamel finish to 2.0 mils

We Appreciate Your Interest In BWE Products, And For This Opportunity To Do Business,

Missi Templeton Bakers Waste Equipment Inc BWE South Region Sales Manager 828-448-8371 (cell) 828-726-3001 (main office) mtempleton@bwe-nc.com (email) www.bwe-nc.com (website)

\*Lead Time: Approx ( 4 ) Weeks After Receipt Of Order - Subject To Change At Time Of Order

\*Prices Quoted Are Good For 30 Days From The Date Of The Quote

\*Sales Tax Will Be Applied Unless BWE Has A Tax Exempt Certificate On File

\*Customer Is Responsible And Liable For Offloading Equipment Upon Delivery Unless Alternate Methods Have Been Arranged Prior To Delivery

|                 |            | ers Waste Equipment, Inc. | INVOICE   | Original                                |
|-----------------|------------|---------------------------|---|---|
| BAKERS WASTE EQ | Lenoir     | lorwood St SW<br>NC 28645 | Quote No.:<br>Date:<br>Valid Until:<br>Customer No.:<br>Customer Ref. N | 37747<br>01/10/20<br>02/10/20<br>L01678 |
|                 |            |                           | Page No.:   | Page 2 of 2                             |
| Item No.        | Descriptio | on Un                     | hit Price Quantity  | Total                                   |

Order Terms and Conditions:

Order Confirmation – quotes are confirmed into orders based on customer verbal or written confirmation.

ALL INFORMATION CONTAINED IN A CONFIRMED QUOTE WILL BE CONSIDERED CORRECT AND ACCURATE AT THE TIME OF THE ORDER

Purchase Orders are recommended and preferred to confirm an order. The quoted product item, price, quantity, and specifications are also acknowledged at the time the order is confirmed.

Prices will be subject to change based on any subsequent alteration to quantity, product design or specification, logistics, or delivery schedule.

\*Order Cancellations – cancelled or revised orders if the order is already in production must be approved by BWE and will be subject to 25% cancelation or change order fee.

\*Fees may be higher on custom engineered products.

Payment Terms - method and payment terms are confirmed at time of order. New accounts will be subject to a deposit,

prepayment, and / or COD payment terms until a credit application can be processed for payment term options

Warranty – standard BWE warranty applies to all new products sold. Warranty date begins on the date the product is received and is only valid if the products have been received, and paid for in full

Shipping Damages – any damages must be noted at the time of delivery to the freight company that delivers the product. Failure to do so may jeopardize any damage claim to repair, return, or replace the damaged product. Customer is responsible for offloading equipment, and is liable for any damages incurred during offloading

\*Return Policy – products must have return authorization from BWE prior to them being returned. Standard items returned are subject to a 25% restocking fee. Fees may be higher or return authorization declinded if the products are custom engineered. \*BWE reserves the sole right to waive any return or restocking fees.

|          |              | Subtotal | \$ 12,774.00 |
|----------|--------------|----------|--------------|
|          |              | Discount |              |
|          |              | Shipping | \$ 621.00    |
| Remarks: | 2)CC40-710   | Тах      |              |
|          | 1 TL @ \$621 | Total    | \$ 13,395.00 |